## STATE OF OREGON

## COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

## THIS CERTIFICATE ISSUED TO

SCOTT MADISON
75512 HIGHWAY 207
ECHO OR 97826
confirms the right to the use of water perfected under the terms of Permit G-438. The amount of water used to which this right is entitled is limited to the amount used beneficially, and shall not exceed the amount specified, or its equivalent in the case of rotation, measured at the wells. The specific limits and conditions of the use are listed below.

SOURCE OF WATER: A WELL A TRIBUTARY OF BUTTER CREEK (UMATILLA RIVER)
PURPOSE OR USE: IRRIGATION OF 8.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 22.9 ACRES
MAXIMUM RATE: 0.39 CUBIC FOOT PER SECOND
DATE OF PRIORITY: NOVEMBER 21, 1956

The well is located as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 N | 28 E | WM | 19 | NE NW | PIT WELL \# 3-1670 FEET NORTH AND 2160 FEET EAST FROM <br> W1/4 CORNER, SECTION 19 |

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 3 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use is as follows:

| PRIMARY IRRIGATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 3 N | 28 E | WM | 19 | SE NE | 5.4 |
| 3 N | 28 E | WM | 19 | NE NW | 2.6 |


| SUPPLEMENTAL IRRIGATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Twp | Rng | Mer | Sec | Q-Q | Acres |
| 3 N | 28 E | WM | 17 | SW SW | 0.5 |
| 3 N | 28 E | WM | 18 | SE SE | 2.9 |
| 3 N | 28 E | WM | 19 | NE NE | 0.1 |
| 3 N | 28 E | WM | 19 | SE NE | 14.1 |
| 3 N | 28 E | WM | 19 | NE NW | 1.0 |
| 3 N | 28 E | WM | 20 | SW NW | 4.3 |

NOTICE OF RIGHT TO PETITION FOR RECONSIDERATION OR JUDICIAL REVIEW
This is an order in other than a contested case. This order is subject to judicial review under ORS 183.482. Any petition for judicial review must be filed within the 60 -day time period specified by ORS I83.482. Pursuant to ORS 183.482 , ORS 536.075 and OAR 137-003-0675, you may petition for judicial review and petition the Director for reconsideration of this order. A petition for reconsideration may be granted or denied by the Director, and if no action is taken within 60 days following the date the petition was filed, the petition shall be deemed denied.

The quantity of water diverted at the new point of appropriation, shall not exceed the quantity of water lawfully available from the original points of appropriation described as follows:

| Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
| :--- | :---: | :---: | :---: | :---: | :--- |
| 3 N | 28 E | WM | 19 | SW NE | NO. 1 - 850 FEET NORTH AND 1370 FEET EAST FROM SE <br> CORNER, SENW, SECTION 19 |
| 3 N | 28 E | WM | 19 | SE NW | NO. 2-1240 FEET NORTH AND 100 FEET EAST FROM SW <br> CORNER, SENW, SECTION 19 |

The water user shall maintain and operate all existing measurements devices and shall make such improvements as may be required by the Department.

When required by the department, the water user shall install, maintain and operate a headgate to control and regulate the quantity of water diverted. The type and plans of the headgate must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.
This certificate is issued to confirm a change in POINT OF APPROPRIATION AND PLACE OF USE approved by an order of the Water Resources Director entered March 14, 2008, at Special Order Volume 74, Page 394, approving Transfer Application T-10320, and together with Certificate 83700, supersedes Certificate 35811, State record of Water Right Certificates.

Issued DEC 292023

