## STATE OF OREGON

## **COUNTY OF UMATILLA**

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO L AND L FARMS PO BOX 611 ECHO, OR 97826

confirms the right to use the waters of the COLUMBIA RIVER, JOHN DAY POOL a tributary to PACIFIC OCEAN for IRRIGATION of 475.4 ACRES.

This right was perfected under Permit S-42856. The date of priority is JANUARY 11, 1978. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 10.49 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The point of diversion is located as follows:

| Twp | Rng  | Mer | Sec | Q-Q    | Measured Distances  |
|-----|------|-----|-----|--------|---|
| 5 N | 28 E | WM  | 17  | /NW SW | 1850 FEET NORTH AND 150 FEET EAST FROM THE<br>SW CORNER OF SECTION 17 |

A description of the place of use to which this right is appurtenant is as follows:

| IRRIGATION * 1000 |      |     |     |       |       |  |  |  |  |  |
|-------------------|------|-----|-----|-------|-------|--|--|--|--|--|
| Twp               | Rng  | Mer | Sec | Q-Q   | Acres |  |  |  |  |  |
| 5 N               | 27 E | WM  | 36  | NE SW | 11.9  |  |  |  |  |  |
| 5 N               | 27 E | WM  | 36  | SE SW | 11.9  |  |  |  |  |  |
| 5 N               | 27 E | WM  | 36  | NE SE | 23.1  |  |  |  |  |  |
| 5 N               | 27 E | WM  | 36  | NW SE | 39.5  |  |  |  |  |  |
| 5 N               | 27 E | WM  | 36  | SW SE | 39.3  |  |  |  |  |  |
| 5 N               | 27 E | WM  | 36  | SE SE | 22.9  |  |  |  |  |  |
| 5 N               | 28 E | WM  | 31  | NE SW | 33.8  |  |  |  |  |  |
| 5 N               | 28 E | WM  | 31  | NW SW | 33.3  |  |  |  |  |  |
| 5 N               | 28 E | WM  | 31  | SW SW | 31.4  |  |  |  |  |  |
| 5 N               | 28 E | WM  | 31  | SE SW | 32.5  |  |  |  |  |  |
| 5 N               | 28 E | WM  | 31  | NE SE | 33.3  |  |  |  |  |  |
| 5 N               | 28 E | WM  | 31  | NW SE | 34.8  |  |  |  |  |  |

| IRRIGATION |      |     |     |       |       |  |  |  |  |
|------------|------|-----|-----|-------|-------|--|--|--|--|
| Twp        | Rng  | Mer | Sec | Q-Q   | Acres |  |  |  |  |
| 5 N        | 28 E | WM  | 31  | SW SE | 32.3  |  |  |  |  |
| 5 N        | 28 E | WM  | 31  | SE SE | 32.8  |  |  |  |  |
| 5 N        | 28 E | WM  | 32  | NW SW | 33.0  |  |  |  |  |
| 5 N        | 28 E | WM  | 32  | SW SW | 29.6  |  |  |  |  |
|            |      | 3   |     | TOTAL | 475.4 |  |  |  |  |

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to minimum flow established by the Water Resources Commission with an effective date prior to this right.

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for

IVAN GALL, DIRECTOR

**Oregon Water Resources Department**