

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

REANOUS JESS COCHRAN  
37276 CAMP CREEK RD  
SPRINGFIELD, OR 97478

confirms the right to use the waters of CAMP CREEK, a tributary of MCKENZIE RIVER for IRRIGATION of 2.5 ACRES .

This right was perfected under Permit S-31918. The date of priority is AUGUST 29, 1966. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.03 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

Twp	Rng	Mer	Sec	Q-Q	Measured Distances
17 S	2 W	WM	26	NE NE	760 FEET SOUTH AND 30 FEET WEST FROM THE NE CORNER OF SECTION 26

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

Twp	Rng	Mer	Sec	Q-Q	GLot	Acres
17 S	2 W	WM	26	NE NE	10	2.5

This certificate describes that portion of water right Certificate 44632, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 04 2025, approving Transfer Application T-14210.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed APR 04 2025.



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department