

STATE OF OREGON

COUNTY OF BENTON, LANE, LINN

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CARSON G. ADAMS  
RT 3  
JUNCTION CITY, OR 97448

confirms the right to use the waters of EIGHT WELLS, a tributary of WILLAMETTE RIVER for IRRIGATION of 377.42 ACRES and SUPPLEMENTAL IRRIGATION of 64.1 ACRES.

This right was perfected under Permit G-4176. The date of priority is AUGUST 19, 1968. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 5.52 CUBIC FEET PER SECOND, BEING 0.87 CUBIC FOOT PER SECOND FROM WELL NO. 1, 0.57 CUBIC FOOT PER SECOND FROM WELL NO. 2, 0.82 CUBIC FOOT PER SECOND FROM WELL NO. 3, 0.93 CUBIC FOOT PER SECOND FROM WELL NO. 4, 0.57 CUBIC FOOT PER SECOND FROM WELL NO. 5, 0.75 CUBIC FOOT PER SECOND FROM WELL NO. 6, 0.63 CUBIC FOOT PER SECOND FROM Well No. 7, AND 0.38 CUBIC FOOT PER SECOND FROM PAINE WELL NO. 4 or its equivalent in case of rotation, measured at the wells.

**Authorized Points of Appropriation:**

Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	Measured Distances
15 S	4 W	WM	5	SE NW	10		WELL NO. 1- 8830 FEET NORTH AND 1970 FEET EAST FROM THE SW CORNER OF SECTION 8
15 S	4 W	WM	5	NW SE		37	WELL NO. 2 - 7380 FEET NORTH AND 3240 FEET EAST FROM THE SW CORNER OF SECTION 8
15 S	4 W	WM	5	SE SW	6		WELL NO. 3 - 5940 FEET NORTH AND 2180 FEET EAST FROM THE SW CORNER OF SECTION 8
15 S	4 W	WM	8	NW NE	1		WELL NO. 4 - 4860 FEET NORTH AND 2950 FEET EAST FROM THE SW CORNER OF SECTION 8
15 S	4 W	WM	5	SW NE	11		WELL NO. 5 - 8830 FEET NORTH AND 3220 FEET EAST FROM THE SW CORNER THE SECTION 8
15 S	4 W	WM	8	NW SW			WELL NO. 6 - 2540 FEET NORTH AND 30 FEET EAST FROM THE SW CORNER OF SECTION 8
15 S	4 W	WM	8	NW SW			WELL NO. 7 - 1380 FEET NORTH AND 1100 FEET EAST FROM THE SW CORNER OF SECTION 8
15 S	4 W	WM	8	SW SE			PAINE WELL NO. 4 - 800 FEET NORTH AND 3230 FEET EAST FROM THE SW CORNER OF SECTION 8

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

**Authorized Place of Use:**

PRIMARY IRRIGATION WELLS NO. 1 THROUGH 5							
Twp	Rng	Mer	Sec	Q-Q	GLot	DLC	ACRES
15 S	4 W	WM	5	SW NE		37	16.0
15 S	4 W	WM	5	SW NE	11		24.0
15 S	4 W	WM	5	SE NE	11		0.5
15 S	4 W	WM	5	SE NE		37	4.7
15 S	4 W	WM	5	SW NW	9		8.4
15 S	4 W	WM	5	SE NW	10		40.0
15 S	4 W	WM	5	NE SW	5		40.0
15 S	4 W	WM	5	NW SW	5		6.2
15 S	4 W	WM	5	SW SW	7		6.9
15 S	4 W	WM	5	SE SW	6		39.7
15 S	4 W	WM	5	NE SE		37	4.0
15 S	4 W	WM	5	NW SE		37	37.6
15 S	4 W	WM	5	SW SE		38	0.8
15 S	4 W	WM	5	SW SE		37	3.0
15 S	4 W	WM	5	SW SE	13		13.7
15 S	4 W	WM	8	NE NE	2		6.3
15 S	4 W	WM	8	NW NE	1		30.4
15 S	4 W	WM	8	SW NE	5		5.0
15 S	4 W	WM	8	SE NE			3.9
15 S	4 W	WM	8	NE NW	1		9.4
						Total	300.5

PRIMARY IRRIGATION WELLS NO. 6, 7 AND PAINE WELL NO. 4					
Twp	Rng	Mer	Sec	Q-Q	RR
15 S	4 W	WM	7	NE SE	6.20
15 S	4 W	WM	8	SW NW	19.32
15 S	4 W	WM	8	NE SW	18.20
15 S	4 W	WM	8	NW SW	33.20
				Total	76.92



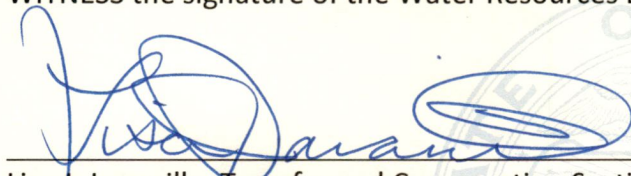
SUPPLEMENTAL IRRIGATION WELLS NO. 6, 7 AND PAINE WELL NO. 4					
Twp	Rng	Mer	Sec	Q-Q	RR
15 S	4 W	WM	7	SE NE	1.6
15 S	4 W	WM	7	NE SE	0.5
15 S	4 W	WM	8	SW NW	1.7
15 S	4 W	WM	8	NE SW	1.7
15 S	4 W	WM	8	NW SW	0.9
15 S	4 W	WM	8	SE SW	28.6
15 S	4 W	WM	8	NW SE	5.4
15 S	4 W	WM	8	SW SE	23.7
				Total	64.1

This certificate describes that portion of water right Certificate 38019, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAY 22 2025, approving Transfer Application T-14089.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAY 22 2025.



Lisa J. Jaramillo, Transfer and Conservation Section Manager, for  
IVAN GALL, DIRECTOR  
Oregon Water Resources Department

