STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

NORBERT H. GILLES RT 1 BOX 477 HUBBARD, OR 97032

confirms the right to use the waters of A WELL in the SENECAL RIVER BASIN for IRRIGATION of 56.7 ACRES.

This right was perfected under Permit G-6647. The date of priority is JANUARY 28, 1976. The amount of water to which this right is entitled is limited to an amount actually used beneficially, and shall not exceed 0.71 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

Twp Rng		Mer	Sec	Q-Q	DLC	Measured Distances	
15	1 W	WM	10	NE SW	69	1100 FEET NORTH AND 1520 FEET WEST FROM	
43	1 00	VVIVI	19	INE SVV	09	THE SW CORNER OF A. PETIT DLC 69	

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	*		Irrigat	tion		* #
Twp	Rng	Mer	Sec	Q-Q	DLC	Acres
45	1 W	WM	19	NE SW	69	10.0
4 S	1 W	WM	19	SE SW	58	1.0
4 S	1 W	WM	19	SE SW	69	30.0
45	1 W	WM	19	NW SE	69	10.4
4 S	1 W	WM	19	SW SE	69	1.8
4 S	1 W	WM	30	NE NW	58	3.5
					Total	56.7

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed AUG 1 3 2025

Lisa J. Jaramillo, Transfer and Conservation Section Manager, for

IVAN GALL, DIRECTOR

Oregon Water Resources Department