STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

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Pondleton , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of a spring in the northeast quarter, auxidutes, and of southwest quarter of Section 4, Township 1 North, Range 32 East of W. M. domestic use , for the purpose of Permit No. 885 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 1 ut page , on the 17th day of November, 1915 ; that the priority of the right hereby confirmed dutes from October 4, 1911 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.13 cubic factper second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

Southwest quarter of Northeast quarter of Section Four (4), Town-ship One (1) North, Range Thirty-two (32) East of Willamette Meridian, in Umatilla County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing as the date of the expiration of the right for power purposes, as nereby confirmed and histed.

Witness the seal and signature of the STATE

WATER BOARD affixed this 29th day

of November , 1015 :

STATE WATER BOARD

(SEAL OF STATE	WATER BOARD)	3 3 4 T	$B_{\mathcal{F}}$ JOHN	H. LE	WIS	
					State Engineer,	President
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Recorded in State Record of Water Right Certificates, Volume 2 , Page 990