STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

| Uhis is to Certity, That— E. CASEBEER— |
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| of— Bly,, State ofOregon, has a right to the use of |
| the waters of Pole Creek, tributary of Fish Hole Creek for Tract No. 1, and Fish Hole Creek, tributary of Sprague River, for Tract No. 2. |
| for the purpose of Irrigation of 24.7 acres and stock water for Tract No. 1, and the |
| irrigation of 22.5 acres and Stock water for Tract No. 2, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for |
| Klemath — County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume — 10 ——, at page 236 ——; that the priority of the right thereby confi. med dates from 1898; |
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| that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, prior to June 15th, and one-eightieth of a cubic foot per second per acre after June 15th, with a total limitation of three acre feet per acre from March 1st to October 1st of each year. |
| A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows: |
| MD 4 OW N 1 |
| TRACT No.1. 15 acres in NW4NE4 |
| 9.7 acres in NEINW |
| Section 14, |
| Tormship 37 South, Range 14 East, W.M. |
| MO LOW VI |
| TRACT No. 2. 9.5 acres in NEINEI |
| 15.0 acres in NW/NE |
| Section 14, |
| Township 37 South, Range 14 East, W.H. |
| (NOTE: 10 acres in the E2 NW4NE4, Sec. 14, under Tracts Nos. 1 and 2, supplement each other from the two sources as above described.) |
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| AND said right shall be subject to all other conditions and limitations |
| contained in said Decree. |
| The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described. |
| WITNESS the signature of the State Engineer, |
| affixed this ———————————————————————————————————— |
| of, 1933 |
| CHAS. E. STRICKLIN |
| State Engineer. |
| Recorded in State Record of Water Right Certificates, Volume — 9 — , page 9962 — |