13

STATE OF OREGON

COUNTY OF

KLAMATH

CERTIFICATE OF WATER RIGHT

This is to Certify, That F. M. MILLER

of Lak

Lakeview

, State of

Oregon,

has a right to the use of

the waters of Fish Hole Creek, tributary of South Fork Sprague River, for Tract No.1, and South Fork of Sprague River for Tracts Nos. 2 and 3; for the purpose of Irrigation of 156 acres and domestic and stock use for Tract No.1; and Supplemental Irrigation of 35 acres in Tract No. 2, and 121 acres in Tr.No.3, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Klamath County, and the said decree entered of record at Salem, in the Order

Record of the STATE ENGINEER, in Volume 10, at page 256; that the priority of the right thereby confirmed dates from 1879 for Tracts Nos. 1 and 2, and 1900 for Tract No. 5;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed, one-fortieth of a cubic foot per second per acre, prior to June 15th, and one-eightieth of a cubic foot per second per acre after June 15th, with a total limitation of three acre feet per acre from March 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1
40 acres in NEINE1
40 acres in NVINE1
40 acres in SVINE2
36 acres in SEINE2,
Section 54;
Township 56 South, Range 14 East, W.M.

TRACT No.2

30 acres in NEANEA

5 acres in SEANEA

Section 34;

Township 36 South, Ronge 14 East, W.M.

Cancelled-sp. or Rec. Vol. /6 p. 488 10 acres in EENE 1 40 acres in NW1NE 1 40 acres in SWANE 1 51 acres in SEANE 1 Section 34,
Township 36 South, Range 14 East, W.M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

6th

day

of May

, 193 J.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9, page 9986.