

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This is to Certify, That MODOC REALTY COMPANY.

of Klamath Falls, , State of Oregon, has a right to the use of the waters of South Fork of Sprague River

for the purpose of Irrigation of 20 acres, stock and domestic use for Tract No. 1; Irrigation of 80 acres, stock and domestic use for Tr. No. 2; Irr. of 80 acs., stk. & dom. Tr. #5. and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Klamath County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 10 , at page 256 ; that the priority of the right thereby confirmed dates from 1861 for Tract No. 1; 1866 for Tract No. 2, and 1888 for Tract No. 5.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, prior to June 15th, and one-eightieth of a cubic foot per second per acre after June 15th, with a total limitation of three acre feet per acre from March 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1  
 16 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$   
 4 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$   
 Section 28,  
 Twp. 36 South, Range 14 East, W.M.

TRACT No. 2  
 40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$   
 40 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 20,  
 Twp. 36 South, Range 14 East, W.M.

TRACT No. 5  
 40 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$   
 40 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$   
 Section 21,  
 Twp. 36 South, Range 14 East, W.M.

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 6th day

of May , 193 3.

CHAS. E. STRICKLIN

State Engineer.