

## STATE OF OREGON

COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

This is to Certify, That MAE KNOTT

of Ely, State of Oregon, has a right to the use of  
the waters of Paradise Creek, Badger Creek, and Springs rising in Section 35, Town-  
ship 37 South, Range 15 East, W.M.,  
for the purpose of Irrigation of 166.9 acres, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Klamath County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 10, at page 236; that the priority  
of the right thereby confirmed dates from 1879;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a  
cubic foot per second per acre, prior to June 15th, and one-eightieth of a cubic  
foot per second per acre after June 15th, with a total limitation of three acre  
feet per acre from March 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

9.9 acres in NW<sup>1</sup>NE<sup>1</sup>  
39.9 acres in SW<sup>1</sup>NE<sup>1</sup>  
8.1 acres in SE<sup>1</sup>NE<sup>1</sup>  
2 acres in NE<sup>1</sup>NW<sup>1</sup>  
12.8 acres in NW<sup>1</sup>NW<sup>1</sup>  
21 acres in SW<sup>1</sup>NW<sup>1</sup>  
34.3 acres in SE<sup>1</sup>NW<sup>1</sup>  
8.8 acres in NE<sup>1</sup>SW<sup>1</sup>  
3.4 acres in SE<sup>1</sup>SW<sup>1</sup>  
8.3 acres in NE<sup>1</sup>SE<sup>1</sup>  
17.4 acres in NW<sup>1</sup>SE<sup>1</sup>  
1 acre in SW<sup>1</sup>SE<sup>1</sup>,  
Section 27,  
Township 37 South, Range 15 East, W.M.

AND said right shall be subject to all other conditions and limitations  
contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 6th day  
of May, 1933.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9, page 9931.