STATE OF OREGON

COUNTY OF   KLAMATH

CERTIFICATE OF WATER RIGHT

This is to Certify, *That*   JAMES H. OWEN

of   Bly   *, State of*   Oregon,   *has a right to the use of*

the waters of   Fish Hole Creek, tributary of South Fork Sprague River for Tract No.1; Springs and drainage from hills for Tract No. 2,
for the purpose of   Irrigation of 58 acres in Tract No. 1,   and Irrigation of 17.9 acres in Tract No. 2;
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for   Klamath   *County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume*   10   *, at page*   236   *; that the priority of the right thereby confirmed dates from*   September, 1896;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed   one-fortieth of a cubic foot per second per acre, prior to June 15th, and one-eightieth of a cubic foot per second per acre after June 15th, with a total limitation of three acre feet per acre from March 1st to October 1st of each year.
A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No.1
18.4 acres in SW¼SW¼
              Section 20,
18.2 acres in NW¼NW¼
12.4 acres in SW¼NW¼
 9   acres in NW¼SW¼
              Section 29;
Township 38 South, Range 16 East, W.M.

TRACT No.2
11.9 acres in NW¼SW¼
              Section 20;
 2.5 acres in NW¼NW¼
 3.5 acres in SW¼NW¼
              Section 29,
Township 38 South, Range 16 East, W.M.

     AND said right shall be subject to all other conditions and limitations contained in said Decree.
     The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this   6th   *day*

of   May   *, 193* 5.

CHAS. E. STRICKLIN
....
                              State Engineer.

Recorded in State Record of Water Right Certificates, Volume   9   *, page*   9995 .