

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This is to Certify, That L. A. RICHARDSON

of Bly, State of Oregon has a right to the use of
the waters of Merrill Creek, tributary of Sprague River,
for the purpose of Irrigation of 134.8 acres, domestic and stock use,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Klamath County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 10, at page 236; that the priority
of the right thereby confirmed dates from 1894;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a
cubic foot per second per acre, prior to June 15th, and one-eightieth of a cubic
foot per second per acre after June 15th, with a total limitation of three acre
feet per acre from March 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

3.2 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15;
2.2 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
5.6 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
35.7 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 16;
40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
8 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
0.6 acre in SW $\frac{1}{4}$ NE $\frac{1}{4}$
8.7 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 21;
1.5 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
29 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
0.5 acre in SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 22;
Township 35 South, Range 14 East, W.M.

AND said right shall be subject to all other conditions and limitations
contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer.

affixed this 6th day
of May, 1933.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 9, page 9997.