

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This is to Certify, That ESTATE OF JAMES TAYLOR,
of Ashland, State of Oregon, c/o John A. Taylor and Clarence Taylor, Executors, has a right to the use of
the waters of Fish Hole Creek, tributary of South Fork Sprague River, for Tracts Nos. 1, 4 and 6; Springs and flood waters for Tracts Nos. 2 and 5; and flood waters and drainage for Tract No. 3.
for the purpose of Irrigation of 287.8 acres in Tr.#1; 4.1 acs.in Tr.#2; 22.2 acs.in Tr.#3; 5.6 acs.Tr.#4; 3.2 aca.Tr.#5; 1.3 acs.Tr.#6; Stock & Domestic use for each tract, and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Klamath County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 10, at page 236; that the priority of the right thereby confirmed dates from 1874 for Tracts Nos. 1, 2 and 5; 1908 for Tracts Nos. 4 and 5; and 1911 for Tract No. 6;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, prior to June 15th, and one-eightieth of a cubic foot per second per acre after June 15th, with a total limitation of three acre feet per acre from March 1st to October 1st of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

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| <p><u>TRACT No.1</u>
 4.3 acres in NW$\frac{1}{4}$SW$\frac{1}{4}$
 38.6 acres in SW$\frac{1}{4}$SW$\frac{1}{4}$
 38.3 acres in SE$\frac{1}{4}$SW$\frac{1}{4}$
 26.4 acres in SW$\frac{1}{4}$SE$\frac{1}{4}$
 1.2 acres in SE$\frac{1}{4}$SE$\frac{1}{4}$,
 Section 13;
 17 acres in SW$\frac{1}{4}$NE$\frac{1}{4}$
 22.7 acres in NE$\frac{1}{4}$SE$\frac{1}{4}$
 22.2 acres in NW$\frac{1}{4}$SE$\frac{1}{4}$
 29.5 acres in SE$\frac{1}{4}$SE$\frac{1}{4}$
 Section 14;
 12.1 acres in NE$\frac{1}{4}$NE$\frac{1}{4}$
 37.8 acres in NW$\frac{1}{4}$NE$\frac{1}{4}$
 5.6 acres in SW$\frac{1}{4}$NE$\frac{1}{4}$
 19 acres in NE$\frac{1}{4}$NW$\frac{1}{4}$
 15.1 acres in NW$\frac{1}{4}$NW$\frac{1}{4}$
 Section 24;
 Township 37 South, Range 14 East, W.M.</p> | <p><u>TRACT No.3</u>
 9.2 acres in SE$\frac{1}{4}$SE$\frac{1}{4}$
 Section 13;
 15 acres in NE$\frac{1}{4}$NE$\frac{1}{4}$
 Section 24,
 Twp. 37 South, Range 14 E., W.M.</p> <p><u>TRACT No.4</u>
 5.6 acres in SW$\frac{1}{4}$SE$\frac{1}{4}$
 Section 14,
 Twp. 37 South, Range 14 E., W.M.</p> <p><u>TRACT No.5</u>
 3.2 acres in NE$\frac{1}{4}$SW$\frac{1}{4}$
 Section 24,
 Twp. 37 South, Range 14 E., W.M.</p> <p><u>TRACT No.6</u>
 1.3 acres in SE$\frac{1}{4}$NE$\frac{1}{4}$
 Section 14,
 Twp. 37 South, Range 14 E., W.M.</p> |
| <p><u>TRACT No.2</u>
 4.1 acres in SE$\frac{1}{4}$NW$\frac{1}{4}$
 Section 24;
 Township 37 South, Range 14 East, W.M.</p> | |

AND said right shall be subject to all other conditions and limitations contained in said Decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 6th day
of May, 1933.

CHAS. E. STRICKLIN
State Engineer.