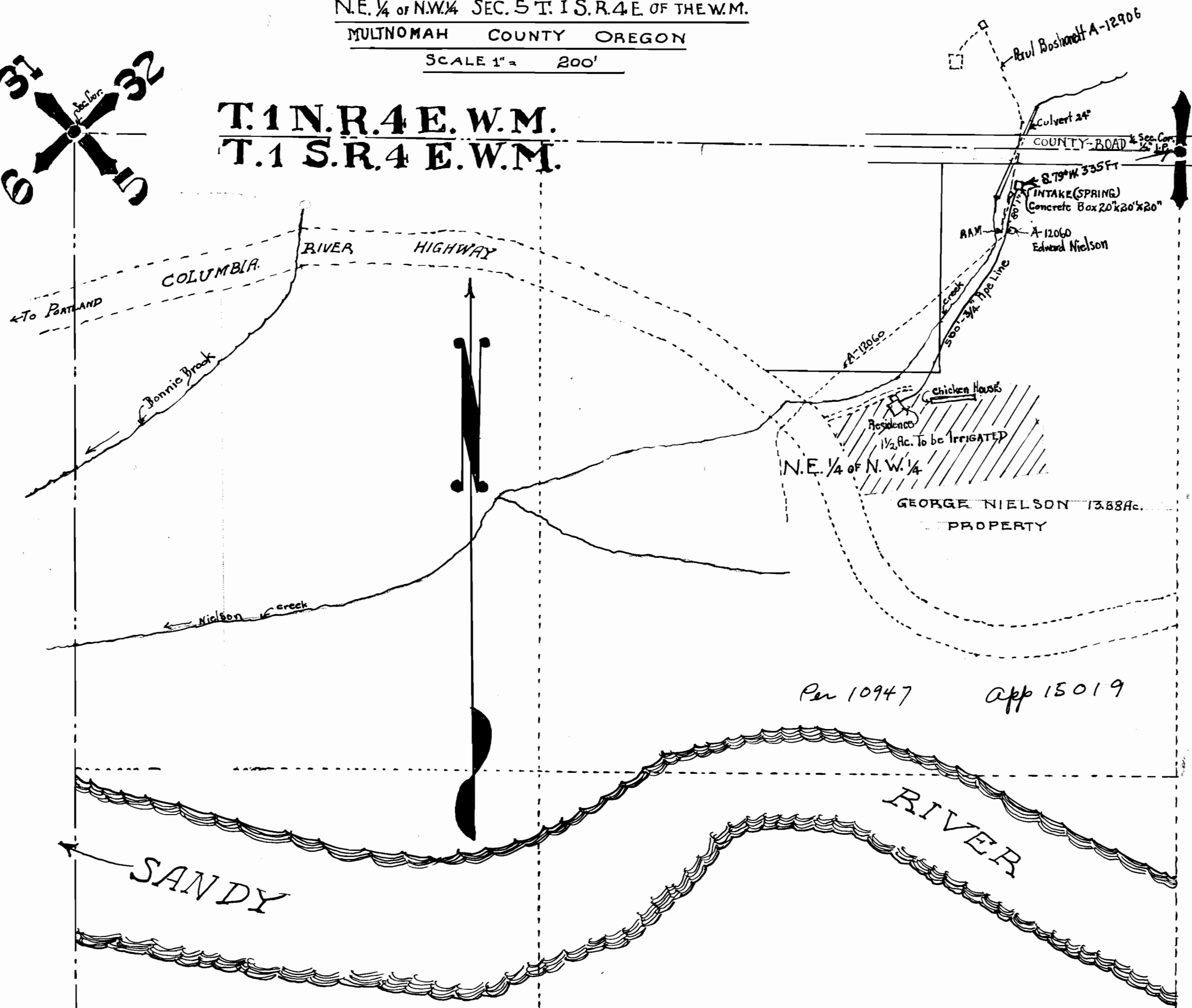


MAP
SHOWING
GEORGE-NIELSON WATER SYSTEM
IN
N.E. 1/4 of N.W. 1/4 SEC. 5 T. 1 S. R. 4 E. OF THE W.M.
MULTNOMAH COUNTY OREGON
SCALE 1" = 200'



T. 1 N. R. 4 E. W. M.
T. 1 S. R. 4 E. W. M.



Per 10947 App 15019

I, O.G. PORTER, OF PORTLAND, OREGON DO HEREBY CERTIFY,
THAT, THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL
SURVEY MADE BY ME IN JUNE 1933, AND THAT IT COR-
RECTLY REPRESENTS THE WORK DESCRIBED IN THE AC-
COMPANYING APPLICATION, TOGETHER WITH THE LOCATION OF
STREAMS AND DITCHES IN THE IMMEDIATE VICINITY.

O.G. Porter
REGISTERED PROFESSIONAL ENGINEER
OREGON No. 472
Nov. 25, 1919
(DATE OF REGISTRATION)

App. No. --- 15019
Per. No. --- 10947

1/4 Sec. Cor.

Gen. of Sec.