

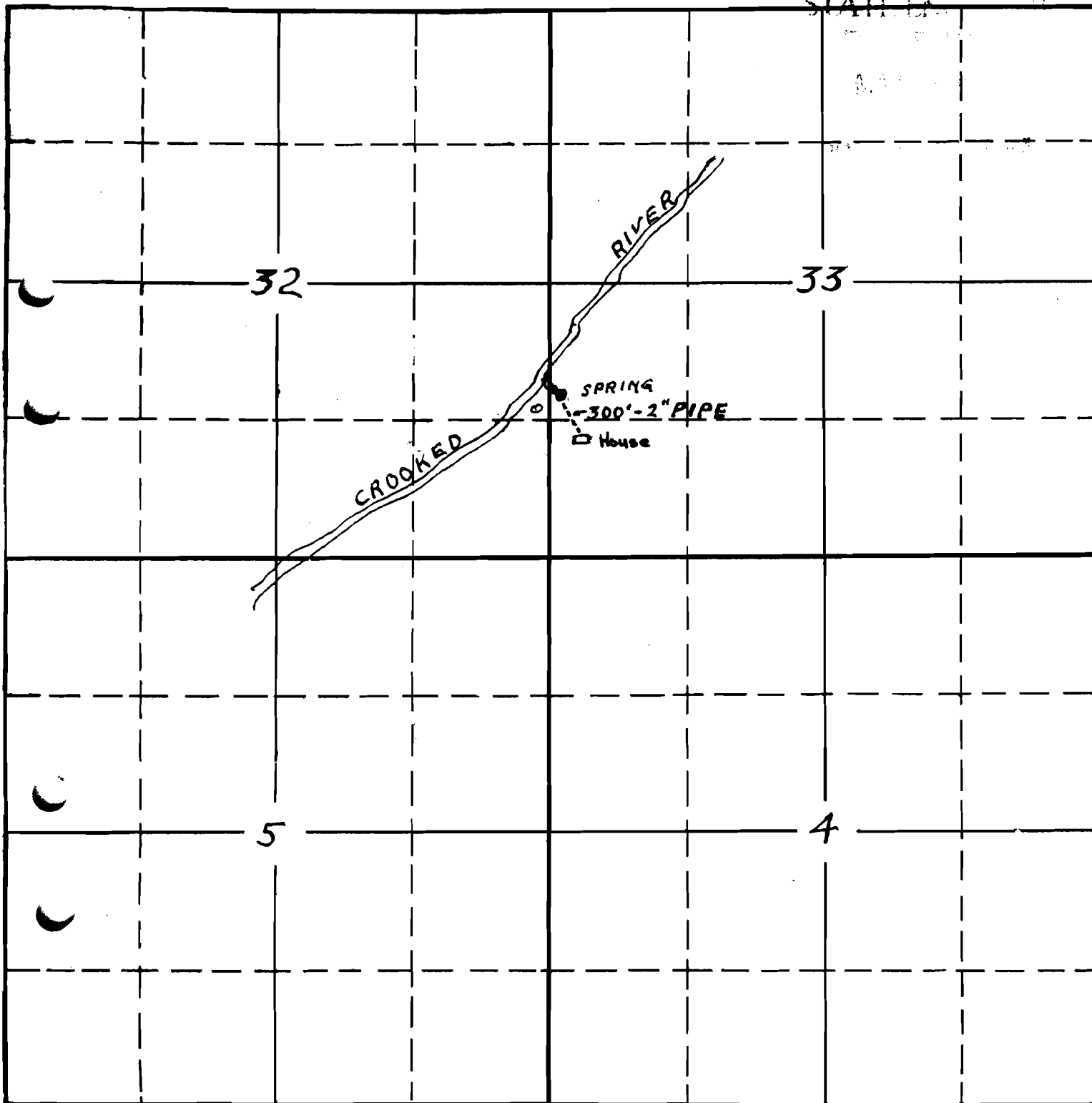
SECTION

33

TOWNSHIP 13 S, RANGE 13 ^E ~~W~~ W. M.

North

STATE ENGINEER



South

This map prepared in the office of the
State Engineer from data obtained from
application & accompanying sketch, 5/20/31.

APPLICATION No. 14122

PERMIT No. 10200

10991

10200