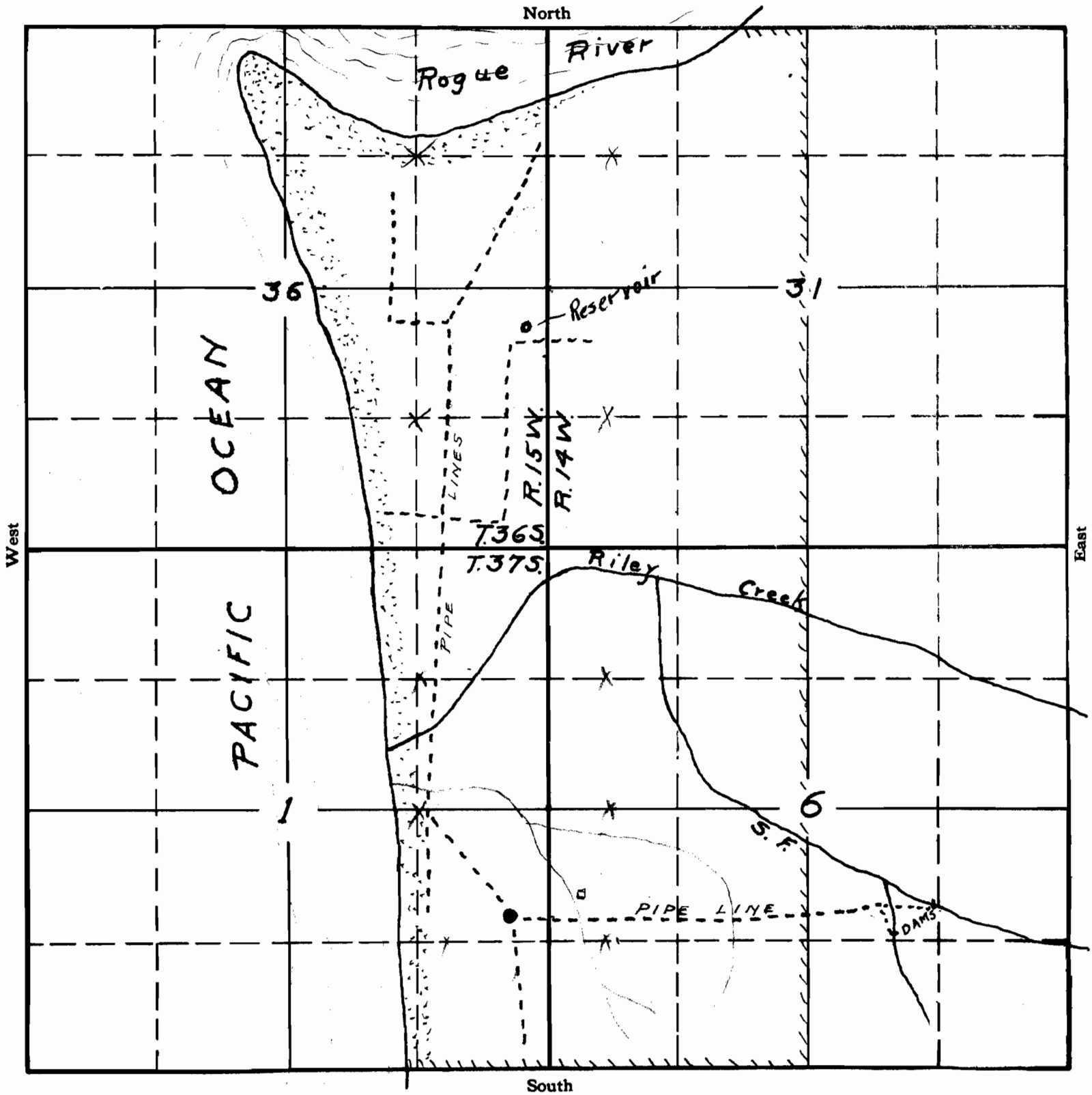


SECTION

TOWNSHIP <sup>36</sup>/<sub>37</sub> S, RANGE <sup>14</sup>/<sub>15</sub> W, W. M.



APPLICATION No. **15783**  
 PERMIT No. **11642**