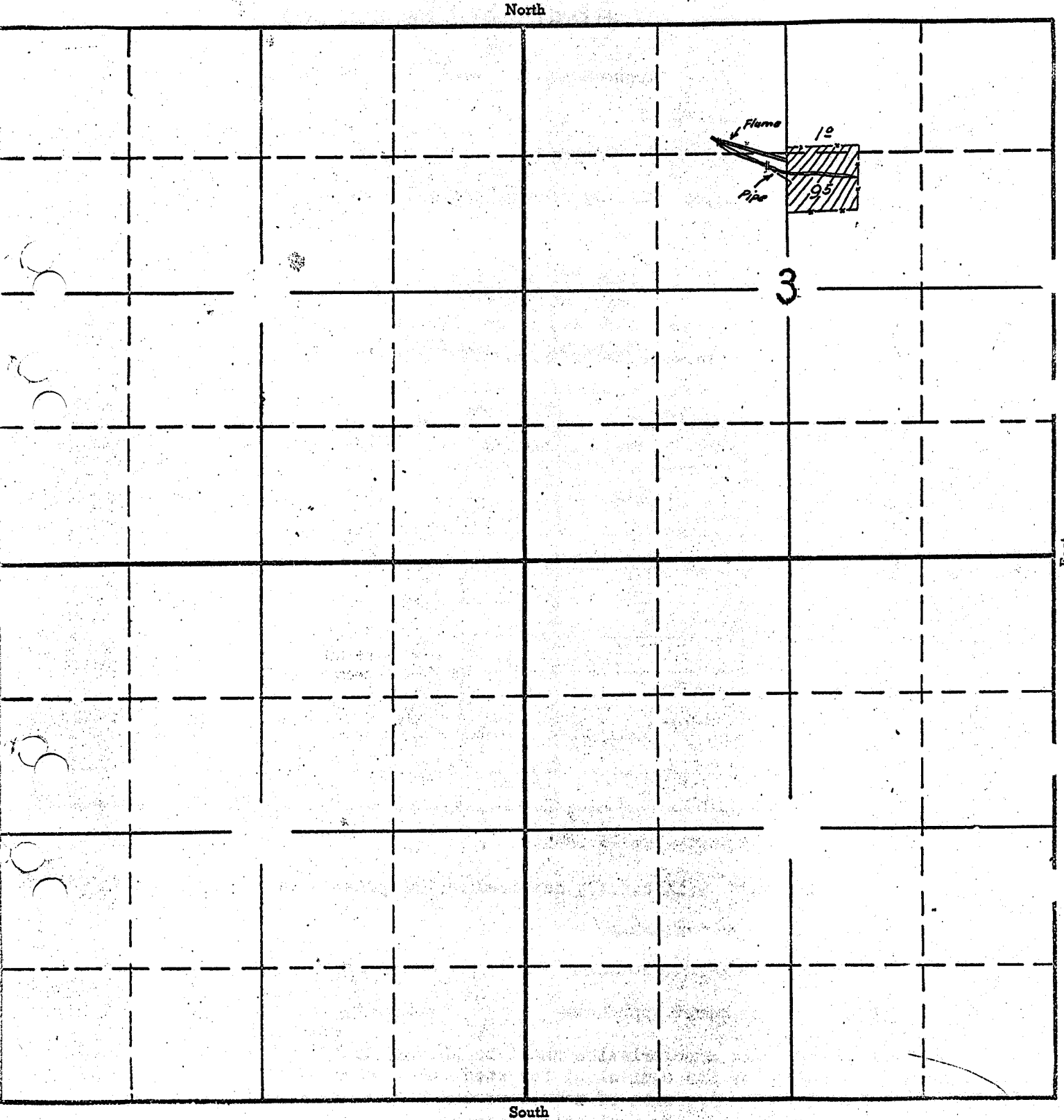


TOWNSHIP <sup>2</sup>~~3~~ N., RANGE ~~10E~~ W. M.



This map shows land  
 to far north  
 Larry Tol  
 Watermaster

APPLICATION No. 16057  
 PERMIT No. 11870