

SECTIONS

7

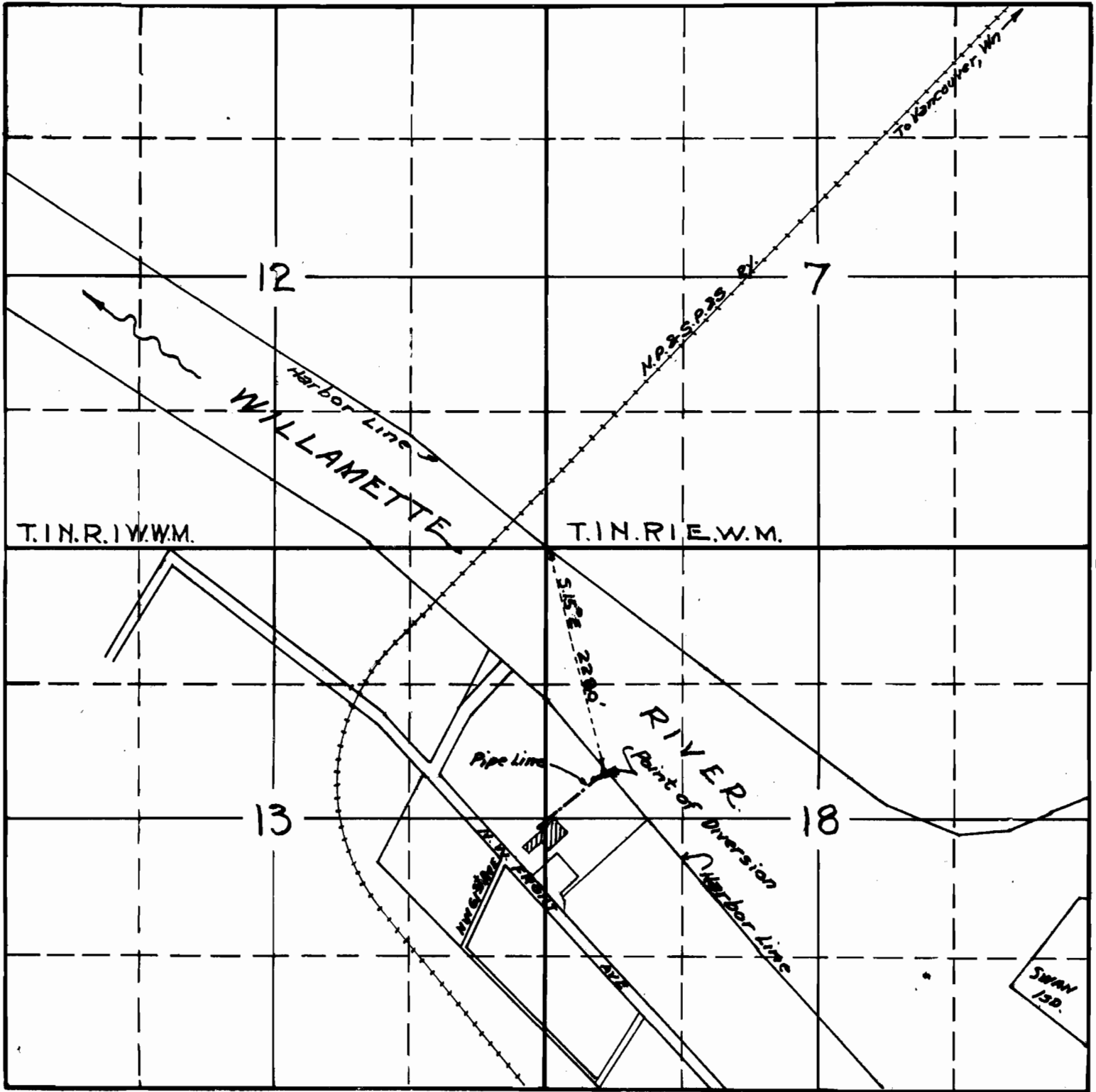
18

12

13

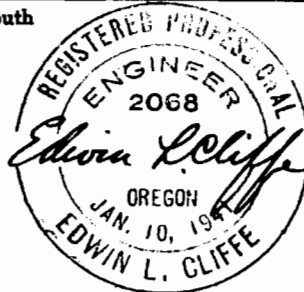
TOWNSHIP 1. N , RANGE 1. E. & 1. W, W. M.

North

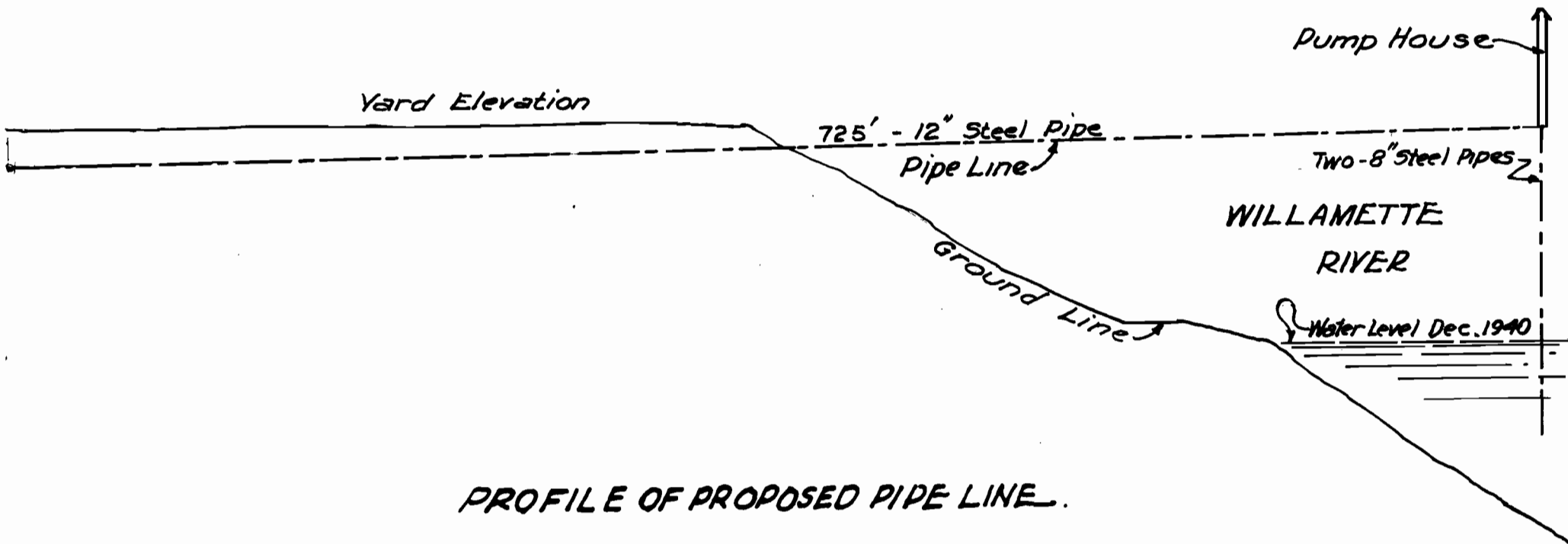


South

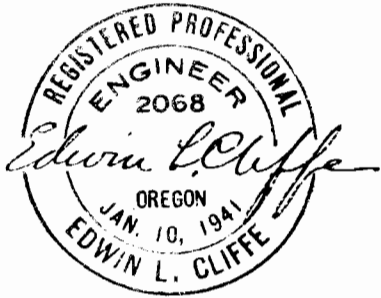
REC'D  
 STATE ENGINEER  
 SA...



19163 or  
 3-21  
 APPLICATION No. 19163  
 PERMIT No. 14761



**PROFILE OF PROPOSED PIPE LINE.**



app. 19163  
 Res. 14761

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