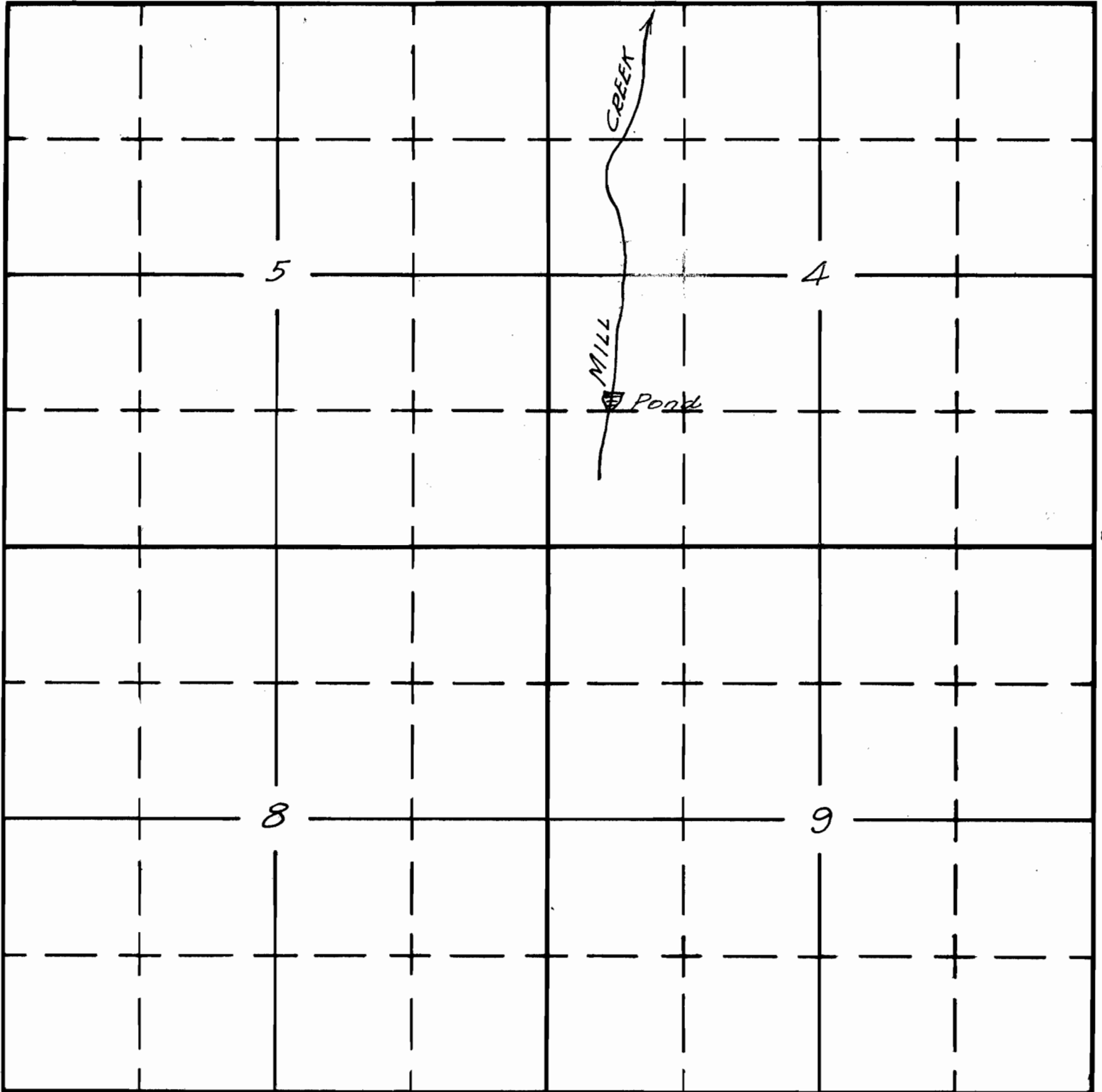


SECTION

TOWNSHIP 33 S, RANGE 6 W, W. M.

North



South

20914  
16-12

APPLICATION No. 20914

PERMIT No. 16380

Sketched in office of  
the State Engineer from  
data by applicant 6-19-45  
EKN