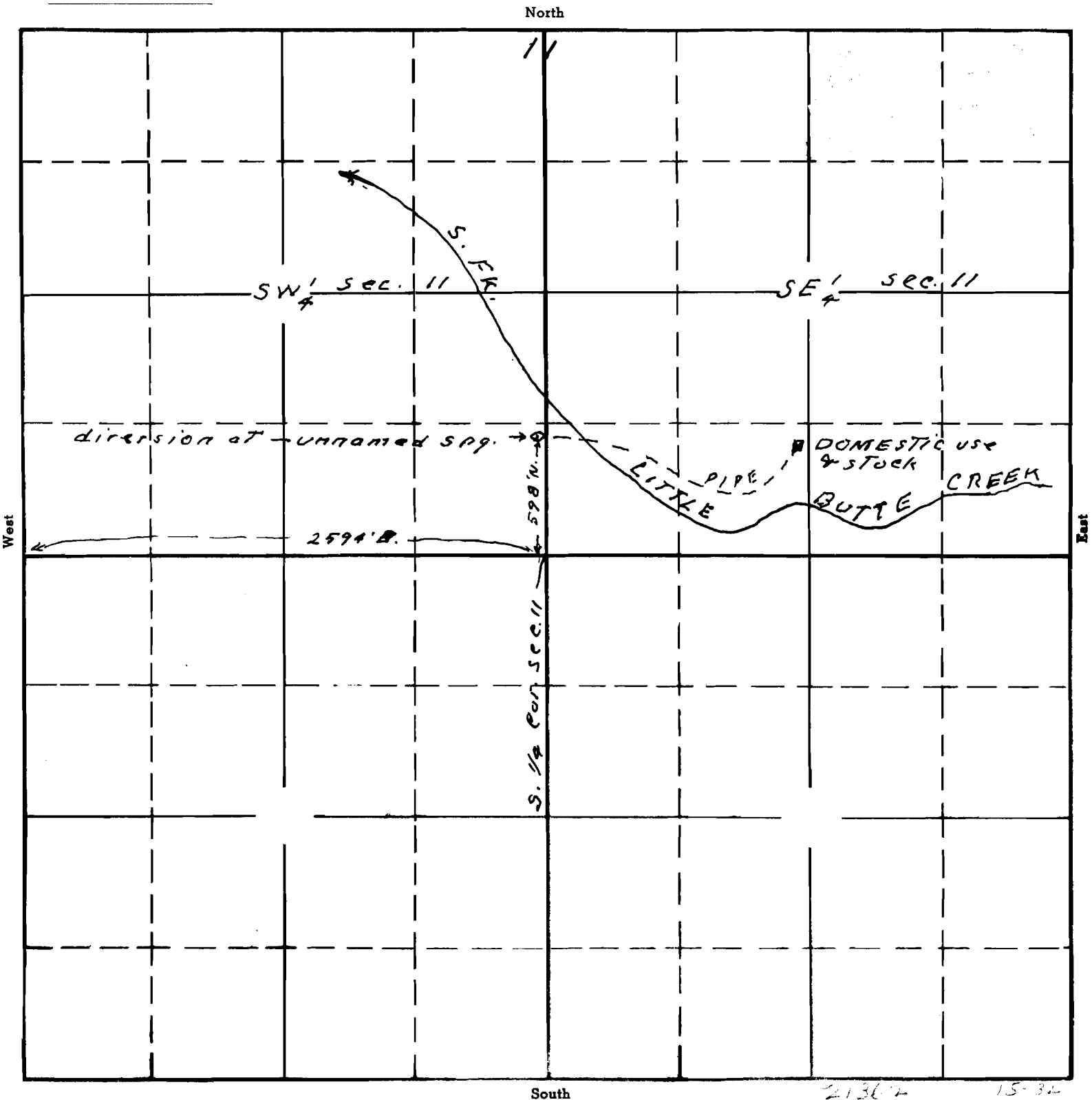


SECTION

11

TOWNSHIP 37 S, RANGE 2 E, W. M.



Map to accompany application of
 A R Burrell for use of waters from
 unnamed spring for domestic and
 stock purposes.

21362 15-34
 APPLICATION No. 21362
 PERMIT No. 67383

This office 12/21/45 *Whitt*