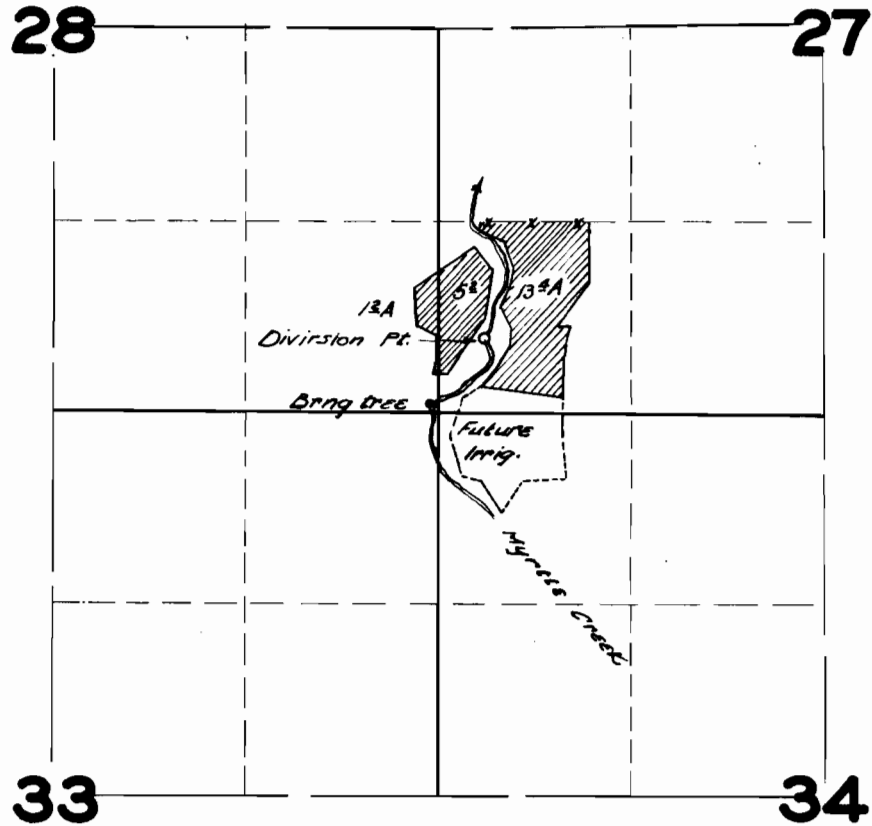


**T.30S.R.11W.W.M.**



**FINAL PROOF SURVEY**

UNDER

Application No. **18330**... Permit No. **13964**....

IN NAME OF

**DAVID E., CLARENCE N., & ANDREW J. WATERMAN**

Surveyed **SEPT. 13 1949**, by **H.L. COFFMAN**....