

SECTION 25 T.25S. R.7W. W.M.
DOUGLAS COUNTY

REVISED ON
4-27-94

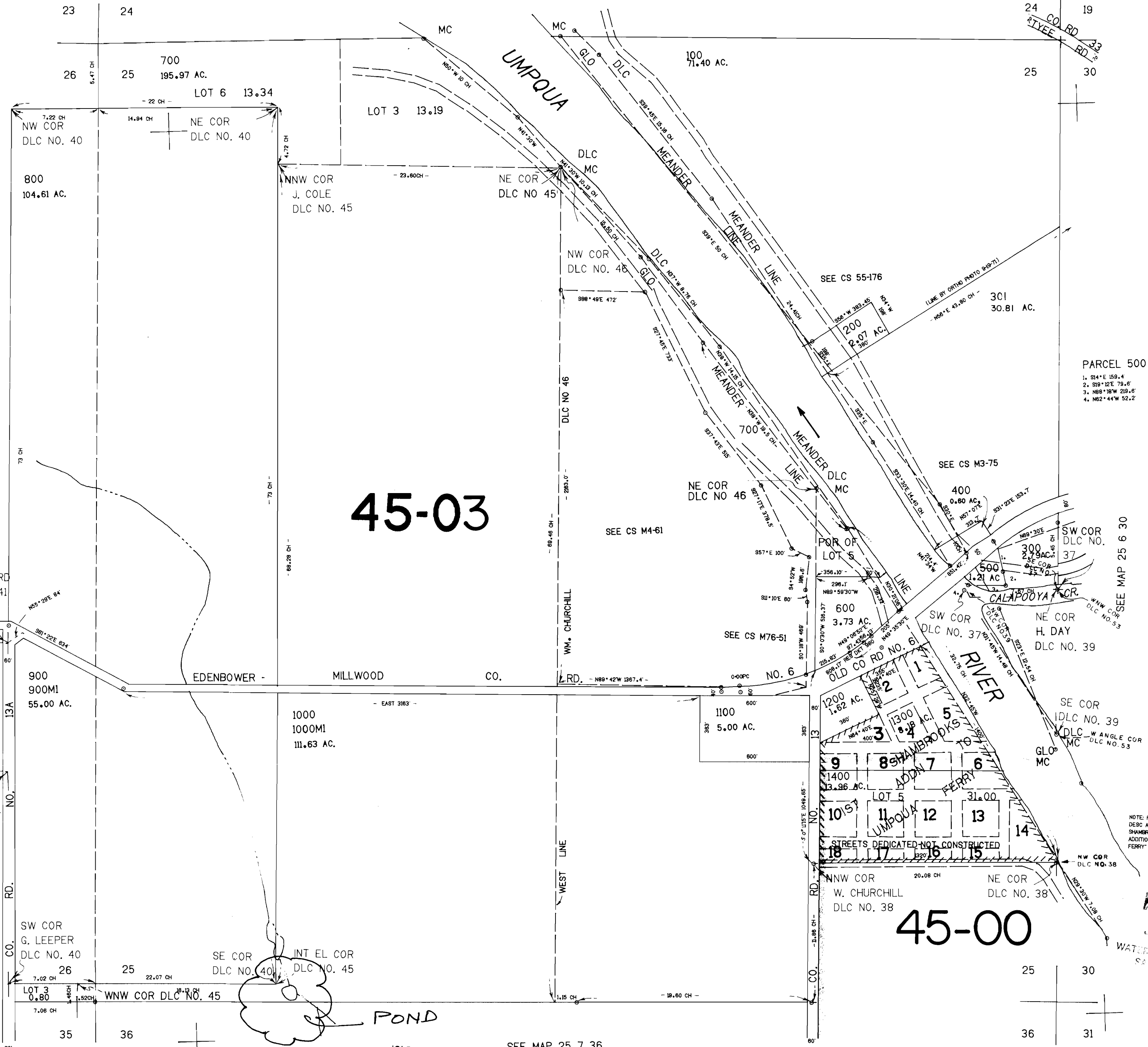
25 7 25

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY.

1"=400'

Application No. R-76270
Permit No.

SEE MAP 25 7 24



PARCEL 500
 1. S14°E 159.4'
 2. S18°12'E 79.6'
 3. N88°18'W 219.6'
 4. N82°44'W 52.2'

NOTE: PARCEL 1300
 DESCRIBED AS ALL OF
 SHAMROCK'S FIRST
 ADDITION TO UMPQUA
 FERRY

RECORDED
 JAN - 3 1995
 WATER

"CERTIFICATE NO. 70226"
 R-76270

SEE MAP 25 7 36

1,207,000

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