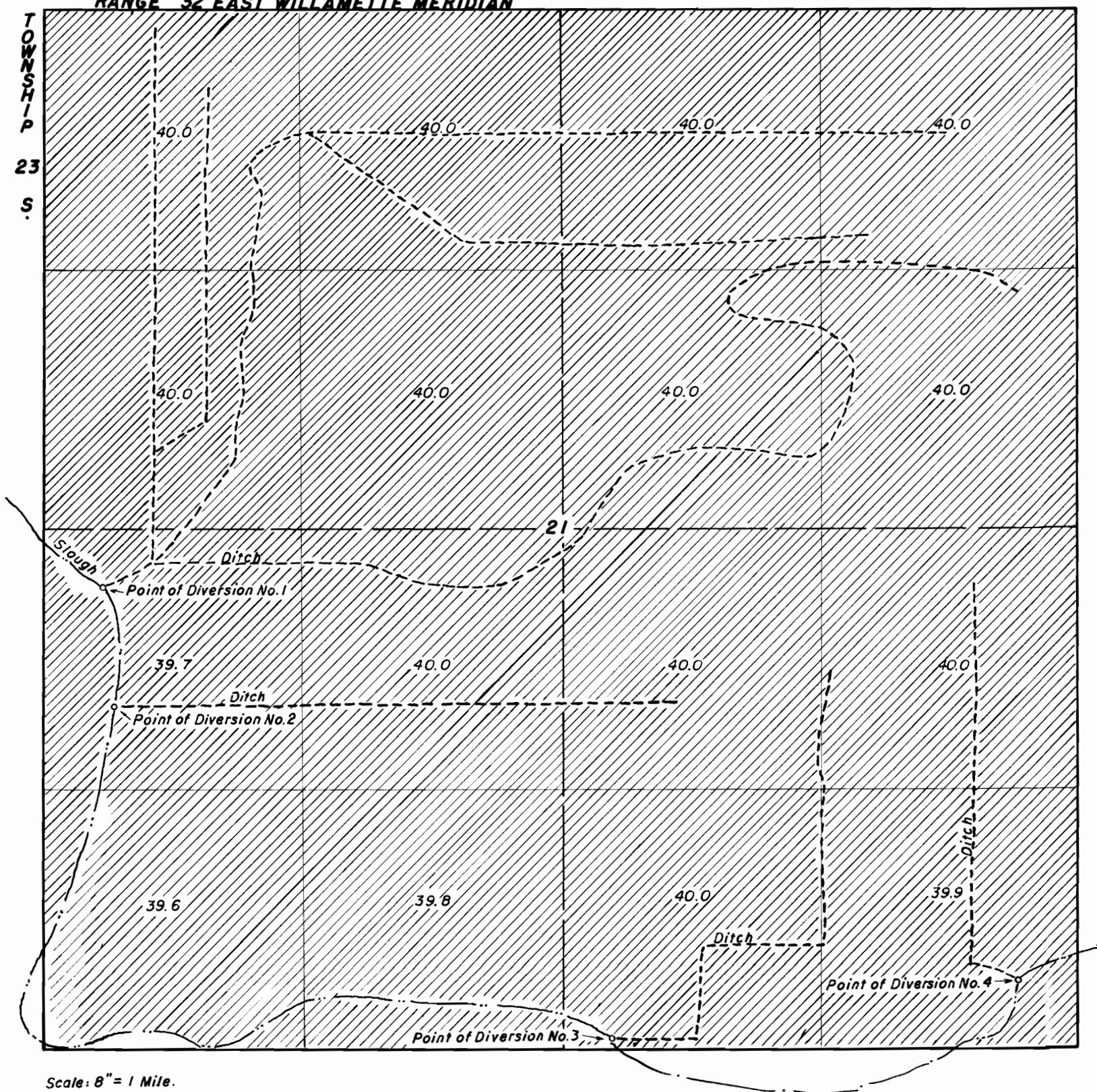


RANGE 32 EAST WILLAMETTE MERIDIAN

**TOWNSHIP
23
S.**



Scale: 8" = 1 Mile.

P. Tiller
Application No. ~~18773~~ 23813
Permit No. ~~23813~~ 18713

*Survey for Final Proof
by Paul Revis*