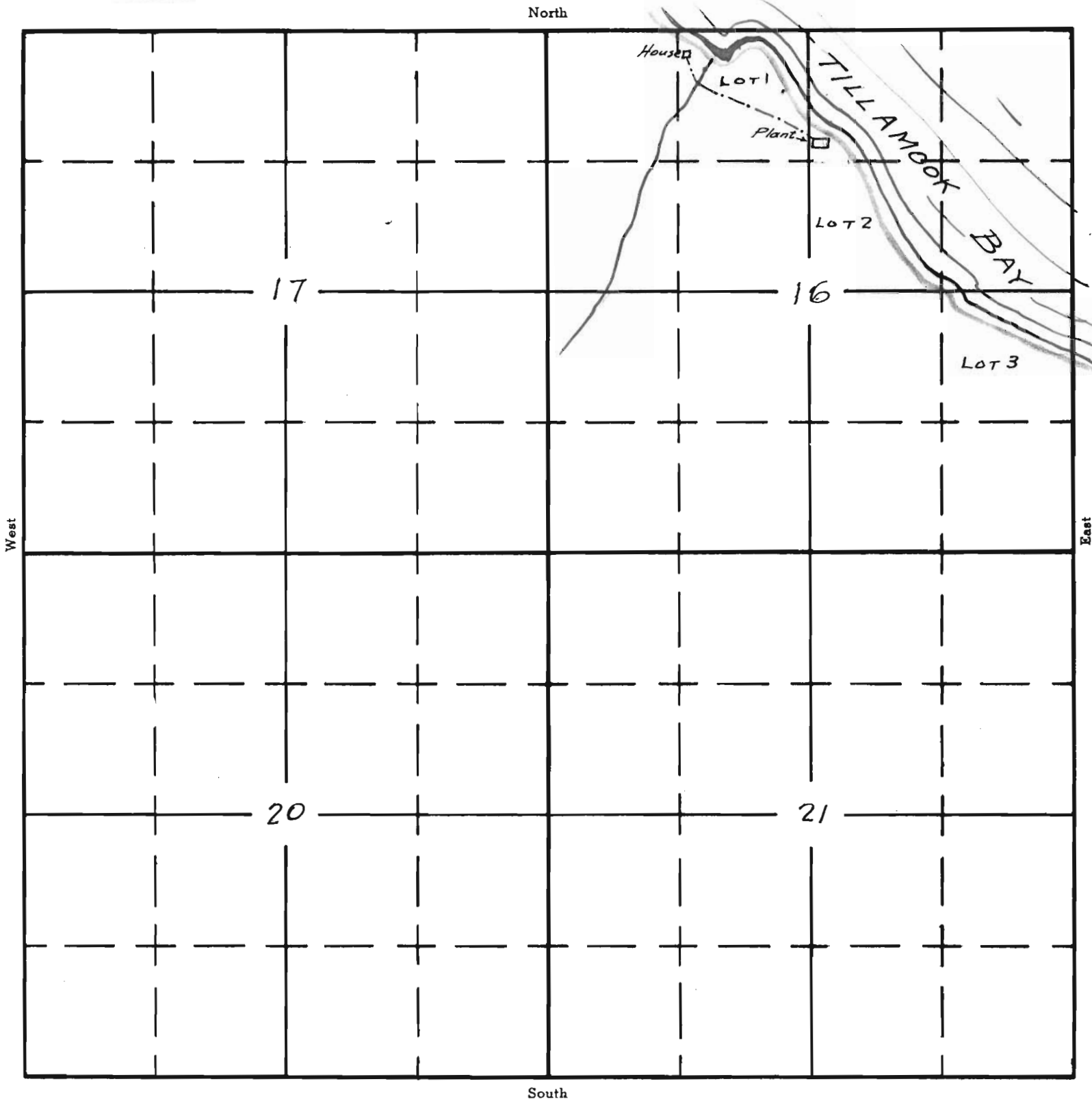


SECTION

TOWNSHIP 1 S., RANGE 10 W., W. M.



**SKETCHED IN THE OFFICE
OF THE STATE ENGINEER
FROM DATA BY APPLICANT**
Feb. 1, 1946, EKH.

APPLICATION No. 21401
PERMIT No. 16756