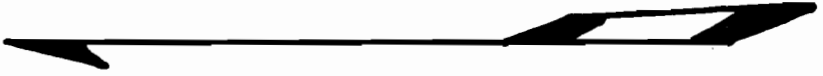
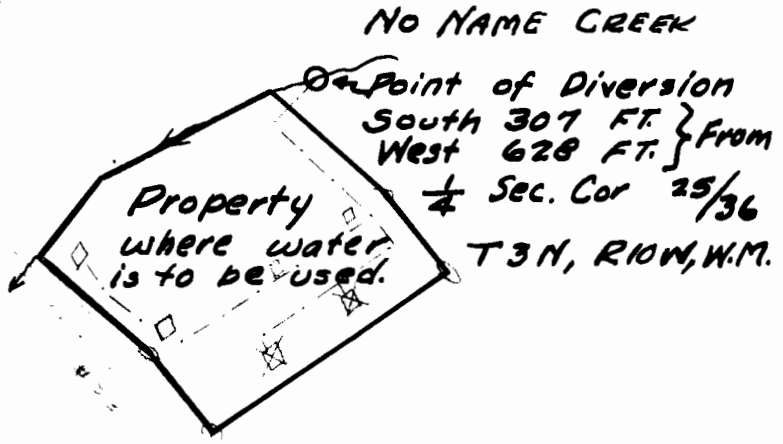


©  $\frac{1}{4}$  Section Corner  
25/36, T3N, R10W, W.M.



MAP OF WATER RIGHT  
**FRED NISSING**

MOHLER, OREGON  
W. A. Markham, Reg. Engr #1842  
Scale 1" = 100'



Application No. 23391  
Permit No. 18465