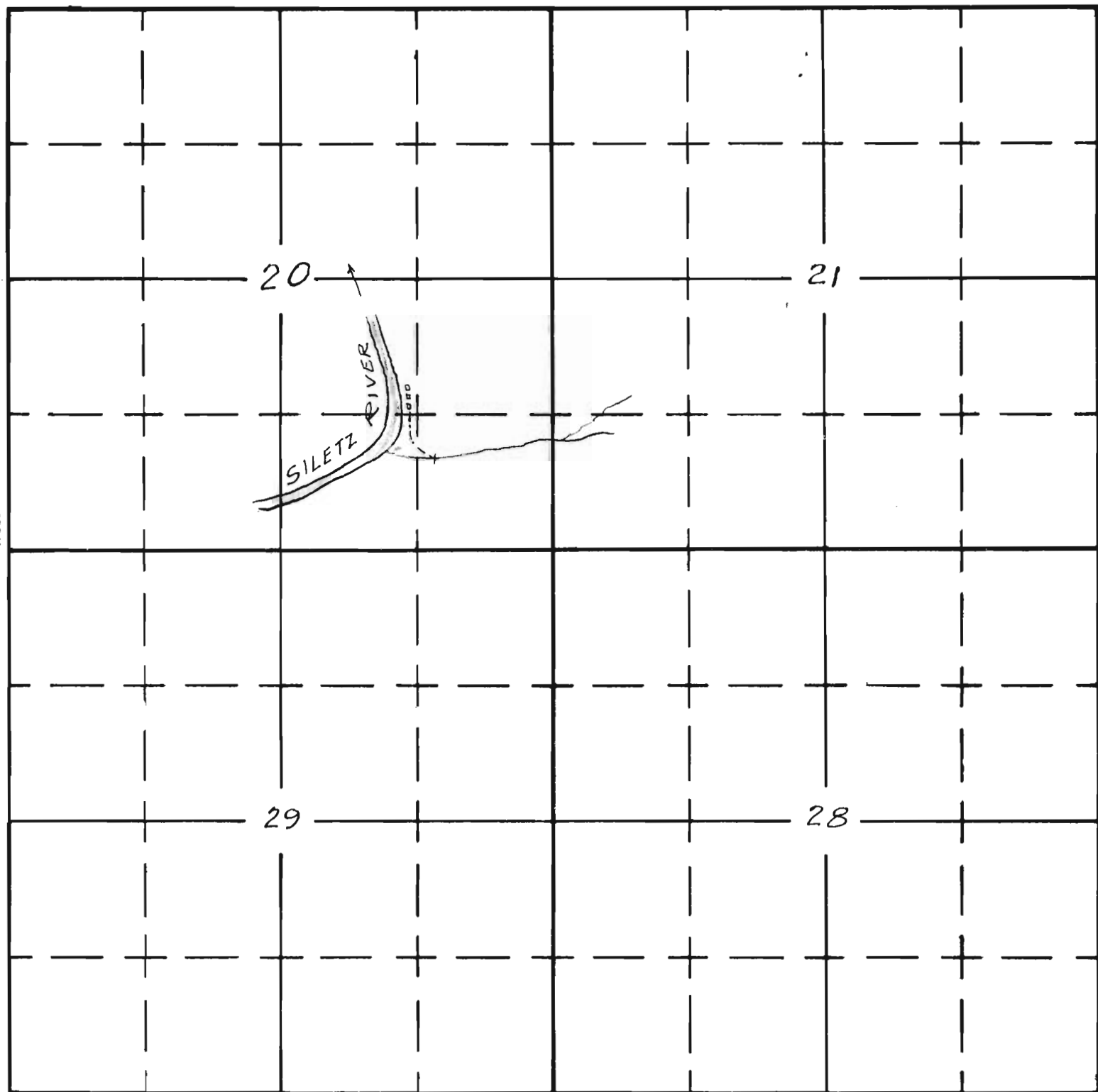


SECTION

TOWNSHIP 8 S, RANGE 10 W, W. M.

North



South

22303

18-20 A

**SKETCHED IN THE OFFICE  
OF THE STATE ENGINEER  
FROM DATA BY APPLICANT**  
3-13-47 *BRN*

APPLICATION No. 22303  
PERMIT No. 17587