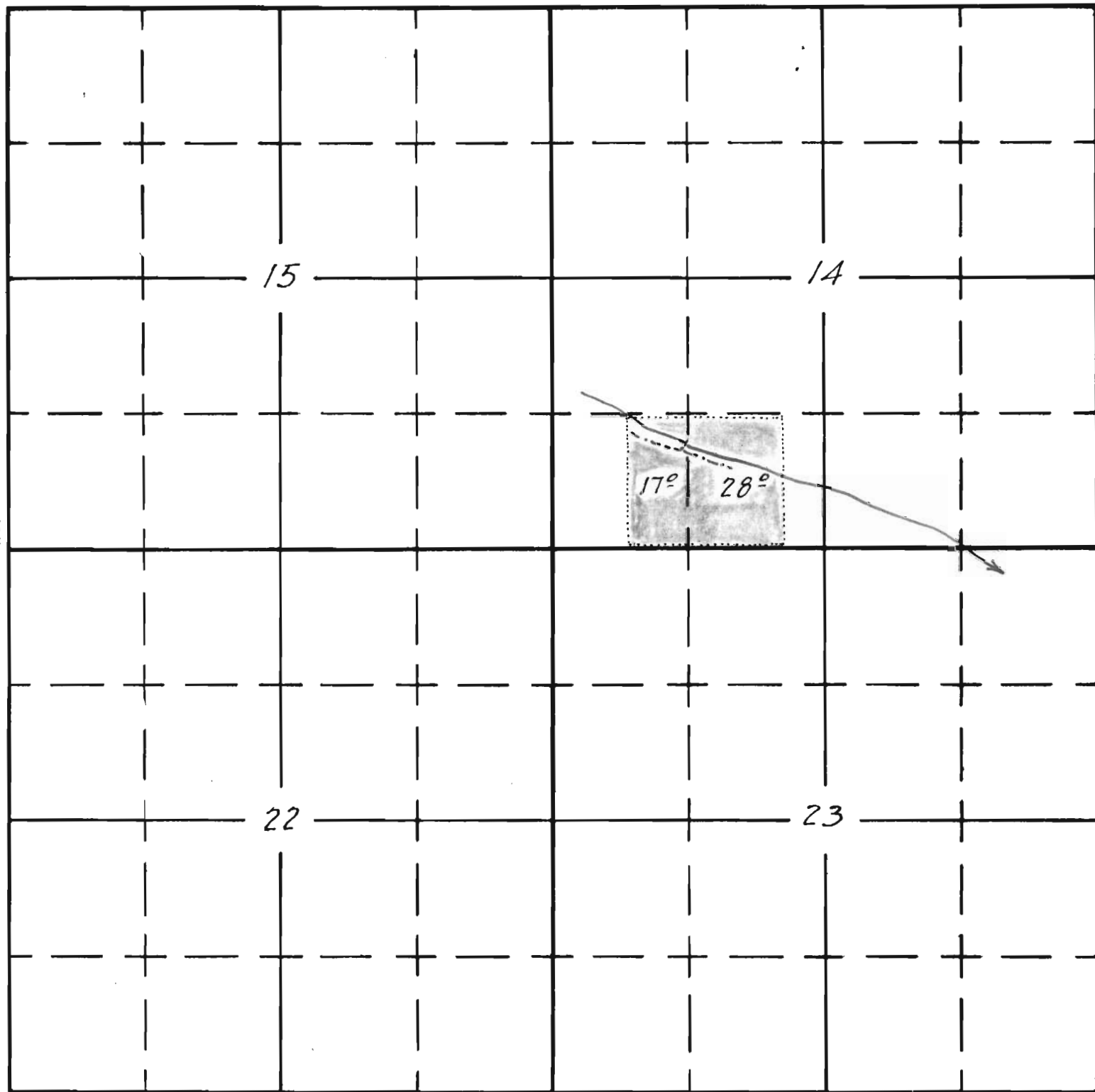


SECTION

TOWNSHIP 5 S, RANGE 3 W, W. M.

North



West

East

South

**SKETCHED IN THE OFFICE
OF THE STATE ENGINEER
FROM DATA BY APPLICANT**
Feb. 15, 1946 *EKN*

APPLICATION No. *21291*
PERMIT No. *16765*