

# STEWART MEADOWS

## SECTION 14, T27S., R6W., W.M. DOUGLAS COUNTY, OREGON.

BEN. B. IRVING REG. CIVIL ENGINEER.  
ROSEBURG, OREGON.

*B.B. Irving*

CERTIFICATE OF SURVEYOR.

STATE OF OREGON )  
COUNTY OF DOUGLAS )

I, BEN. B. IRVING, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS DELINEATED ON THE ANNEXED PLAT, OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION - BEGINNING AT A 2" x 36" GALV. IRON PIPE, DRIVEN 6" UNDERGROUND, IN THE NORTH RIGHT OF WAY LINE OF MELROSE ROAD, FROM WHICH PIPE THE NORTHWEST CORNER OF THE JOHN LEISER D.L.C. #53, T27S., R6W., W.M. BEARS N55°48'W 1337.4 FT. - THENCE N0°10'W 739.8 TO A 2" I.P.; THENCE S89°59'E 216.4 FT. TO A 2" I.P.; THENCE ALONG THE SOUTH BANK OF THE SOUTH UMPQUA RIVER S46°47'30"E 191.5 FT. TO A 1/4" I.P. S66°23'30"E 86.1 FT. TO A 1 1/4" I.P. S61°42'30"E 89.3 FT. TO A 1 1/4" I.P. S70°56'30"E 83.7 FT. TO A 3/4" I.P. S79°05'E 81.0 FT. TO A 1 1/4" I.P. S87°08'30"E 143.7 FT. TO A 1" I.P. AND N89°52'E 51.1 FT. THENCE S65°47'E 116.0 FT. TO A 2" I.P.; THENCE S2°20'W 224.3 FT. TO A 2" I.P.; THENCE S83°58'W 303.1 FT. TO A 2" I.P.; THENCE S1°53'30"W 44.7 FT. TO A 2" I.P. IN THE NORTH RIGHT OF WAY LINE OF MELROSE ROAD; THENCE ALONG SAID RIGHT OF WAY LINE S80°24'W 288.4 FT. TO A 2" I.P. S78°32'W 183.6 FT. TO A 2" I.P. AND S77°51'W 281.2 FT. TO THE POINT OF BEGINNING; CONTAINING 1120 ACRES, MORE OR LESS, IN SECTION 14, T27S., R6W., W.M. AND IN DOUGLAS COUNTY, OREGON.

OREGON No 240  
NOV. 8, 1919.

*B.B. Irving*  
BEN. B. IRVING  
REG. PROFESSIONAL ENGINEER.

SUSCRIBED AND SWORN TO BEFORE ME THIS 24<sup>th</sup> DAY OF July, 1948.

*Ray Luce*  
COUNTY CLERK.

DEDICATION.

KNOW ALL MEN BY THESE PRESENTS - THAT WE, E.B. STEWART AND PEARL E. STEWART, HUSBAND AND WIFE, OWNERS OF THE LANDS REPRESENTED AND DESCRIBED ON THE ANNEXED PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF "STEWART MEADOWS" AND WE HEREBY DEDICATE TO THE USE OF PUBLIC FOREVER, THE STREETS SHOWN THEREON. THIS DEDICATION IS SUBJECT TO THE FOLLOWING RESTRICTION TO WIT - CONSTRUCTION LIMITED TO ONE "SINGLE-FAMILY" RESIDENCE PER LOT, EXCEPT FOR LOT 3, BLOCK 1, WHICH IS LIMITED TO ONE "MULTIPLE-FAMILY UNIT". IN TESTIMONY WHEREOF, THE SAID E.B. STEWART AND PEARL E. STEWART HAVE HEREUNTO SET THEIR HANDS THIS 26<sup>th</sup> DAY OF July, 1948.

*E.B. Stewart*  
E.B. STEWART.  
*Pearl E. Stewart*  
PEARL E. STEWART.

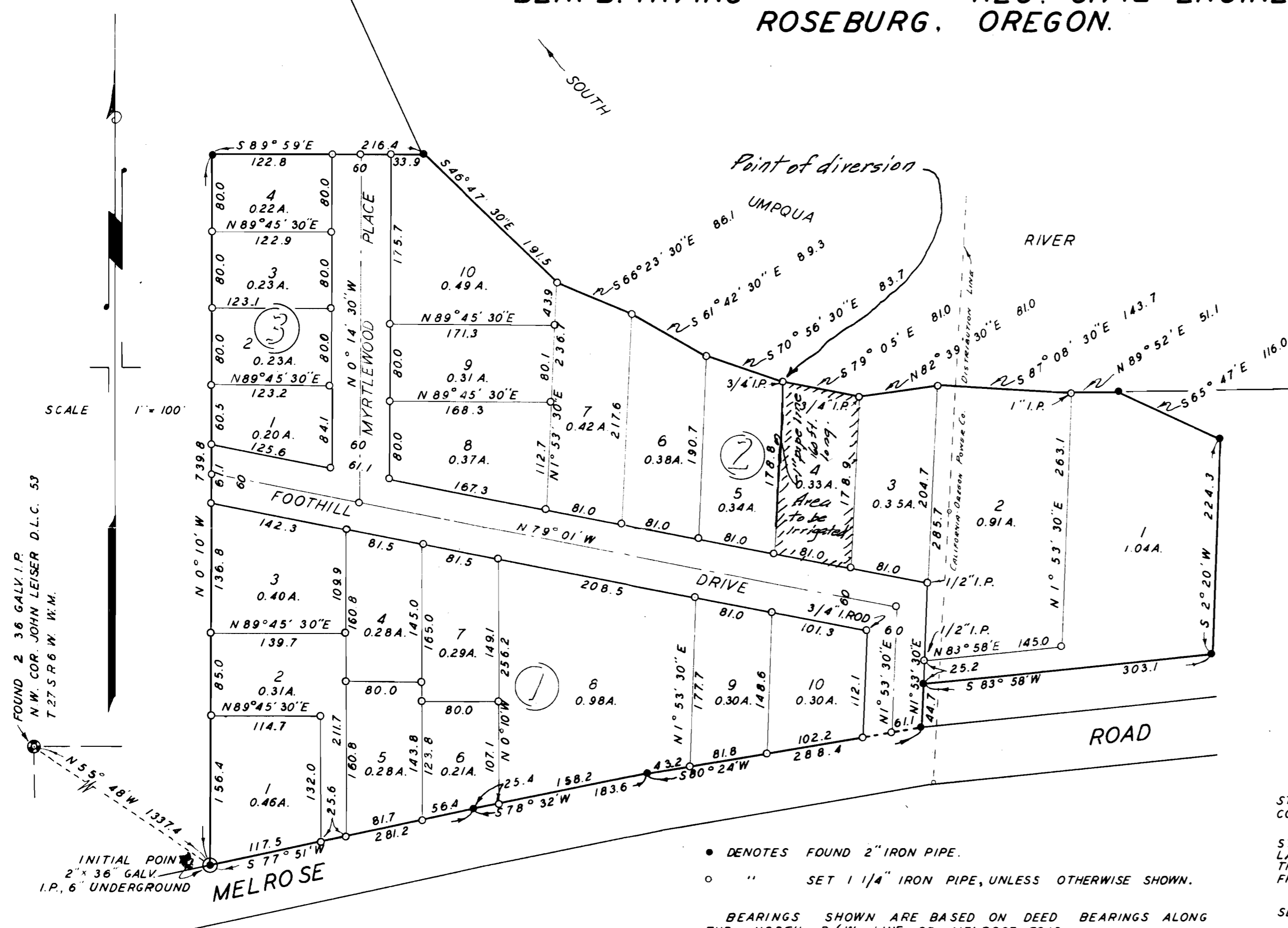
ACKNOWLEDGEMENT.

STATE OF OREGON )  
COUNTY OF DOUGLAS )

ON THE 26<sup>th</sup> DAY OF July, 1948, BEFORE ME APPEARED E.B. STEWART AND PEARL E. STEWART, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE LAWFUL OWNERS OF THE TRACT OF LAND DELINEATED ON THE ANNEXED PLAT, AND THAT THEY DO HEREBY ACKNOWLEDGE THAT THEY SIGNED THE ACCOMPANYING DEDICATION AS THEIR FREE AND VOLUNTARY ACT AND DEED.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR ABOVE WRITTEN.

*Ray Luce*  
COUNTY CLERK.



- DENOTES FOUND 2" IRON PIPE.
- " SET 1 1/4" IRON PIPE, UNLESS OTHERWISE SHOWN.

BEARINGS SHOWN ARE BASED ON DEED BEARINGS ALONG THE NORTH R/W LINE OF MELROSE ROAD.

STATE OF OREGON )  
COUNTY OF DOUGLAS )

I, BEN. B. IRVING, BEING DULY SWORN, DEPOSE AND SAY UPON OATH - THAT I AM THE SURVEYOR WHO MADE THE SURVEY AND PREPARED THE FINAL MAP OF "STEWART MEADOWS" AND THAT THE FOREGOING TRACING IS AN EXACT COPY OF THE MAP OF SAID "STEWART MEADOWS".

*B.B. Irving*  
BEN. B. IRVING  
REG. CIVIL ENGINEER.

APPROVED August 4, 1948  
BY ORDER OF THE COUNTY COURT

APPROVED August 2, 1948  
*B.B. Irving*  
COUNTY SURVEYOR

CITY PLANNING COMMISSION  
APPROVED August 2, 1948  
*B.B. Irving*  
PRESIDENT.

SUSCRIBED AND SWORN TO BEFORE ME THIS 24<sup>th</sup> DAY OF July, 1948

Sec 14 T27S., R6W., W.M.  
*Ray Luce*  
COUNTY CLERK

*D. W. Bensenbark*  
COUNTY JUDGE  
*L. V. Buckley*  
COMMISSIONER

APPROVED July 26, 1948  
*Neil Dixon*  
COUNTY ASSESSOR.

*Narad J. Hutchinson*  
SECRETARY.

FILED August 14<sup>th</sup>, 1948  
*Ray Luce*  
COUNTY CLERK.

F.M.D. 7/22/48

Application No. 27240  
Permit No. 21433

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The State Engr's Office