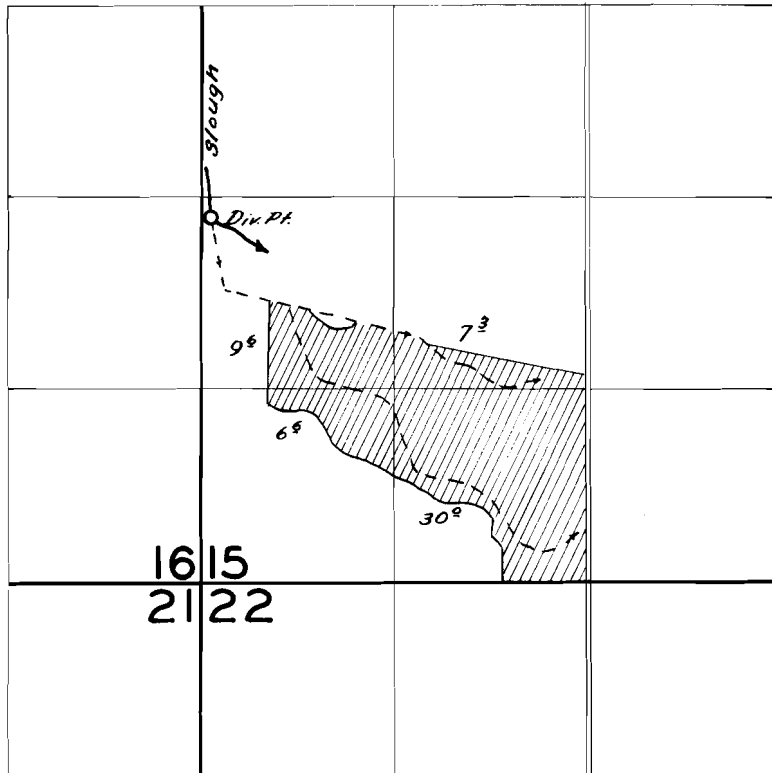


T. 8 S. R. 46 E. W. M.



**FINAL PROOF SURVEY**

UNDER

Application No. *20546* Permit No. *16040*

IN NAME OF

*E. P. GREENER*

Surveyed *Oct. 15, 1956*, by *M. Bish*

BBB-9N-135