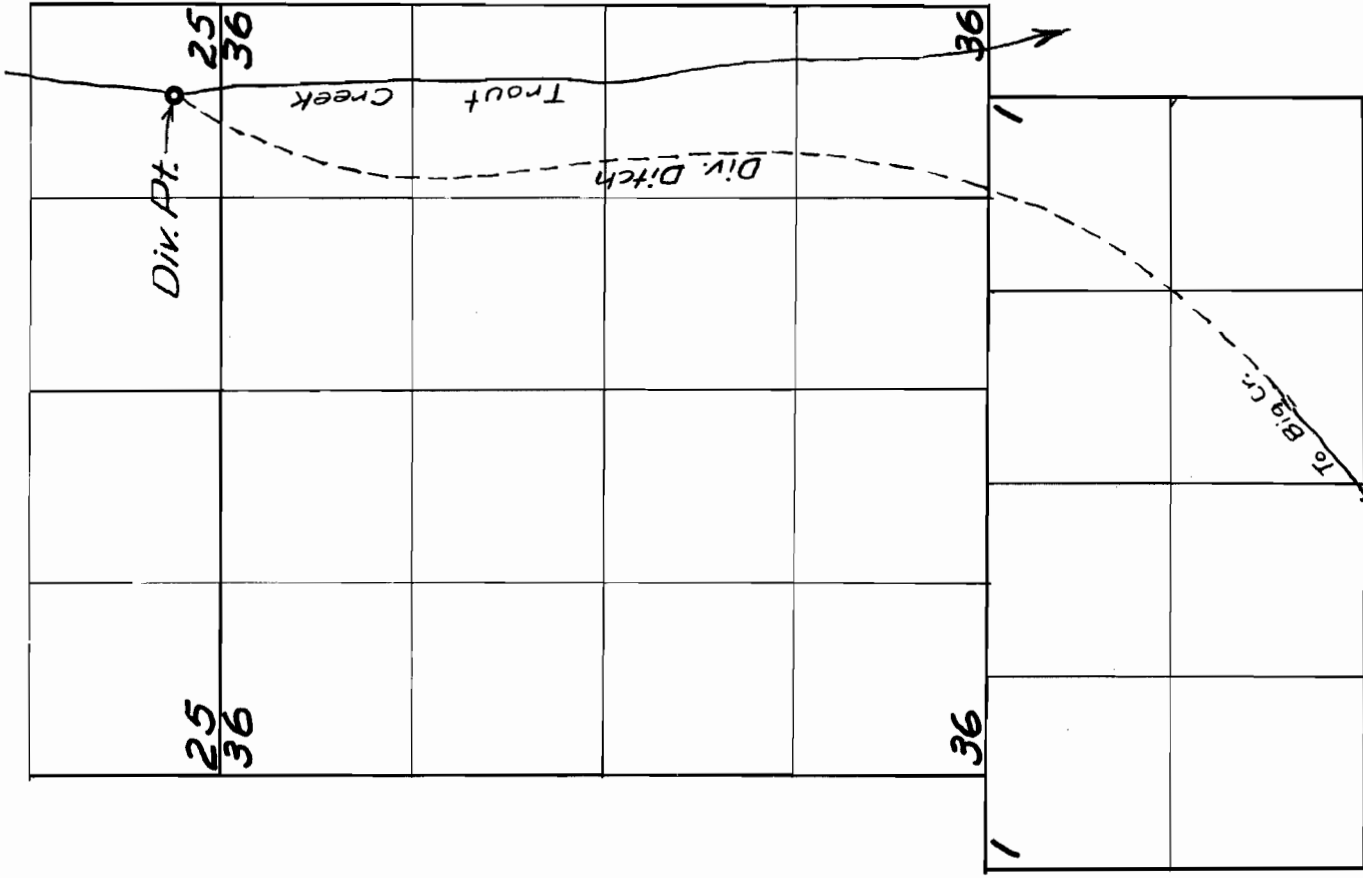
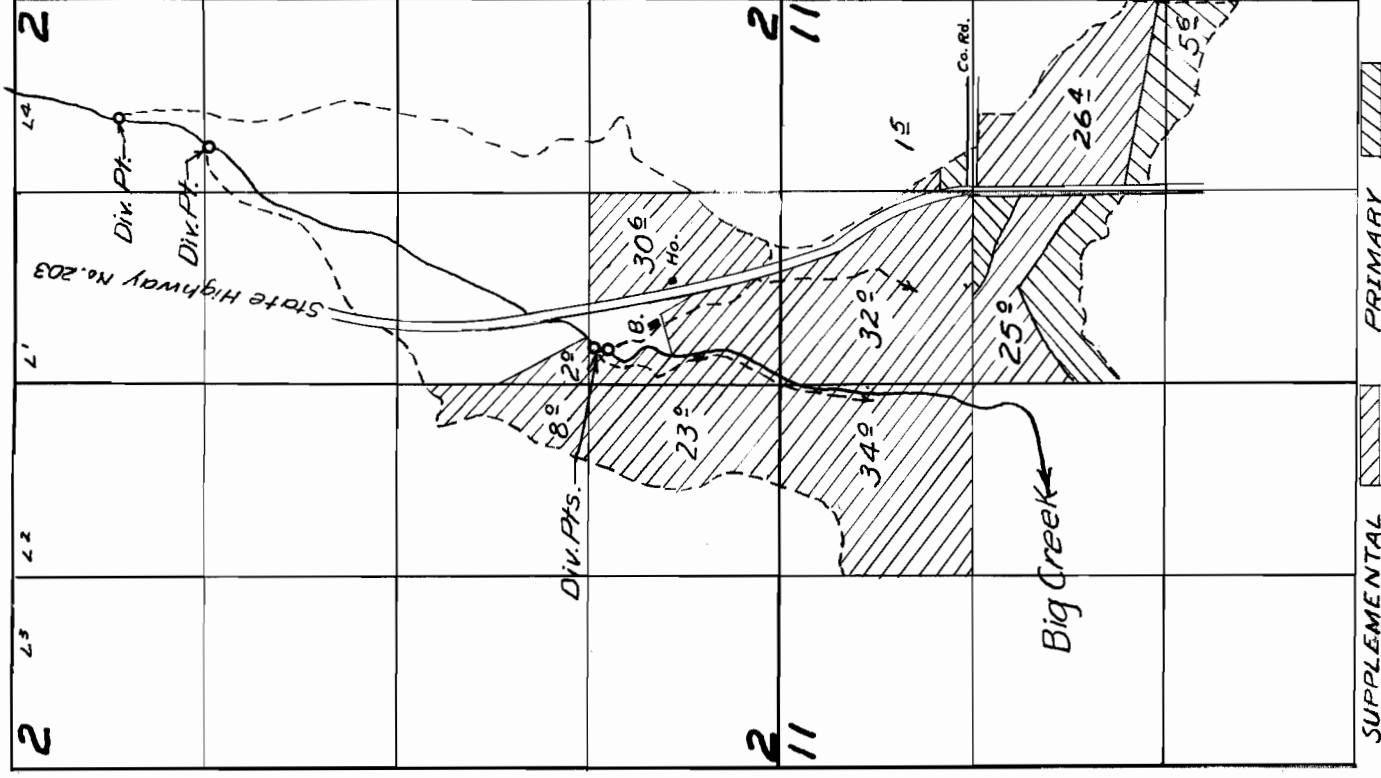


T. 5 & 6 S. R. 42 E. W. M.



NOTE: THIS MAP SKETCHED FROM APPLICANTS MAP

T. 7 S. R. 41 E. W. M.



### FINAL PROOF SURVEY UNDER

Application No. 29538 Permit No. 23276  
IN NAME OF

**L. S. Huffman**

Surveyed 31 May 1956 by *M. Bish*