

WATER RIGHT for

FRANK LYNCH
near
Harrisburg, Ore.

SEC 35, T15S, R3W. W.M.

Scale 1" = 200'

Apr. 14, '51

Staff Compass
& Chain



Set 3" x 36"
Steel Tubing 18"
into ground on south
bank of creek at
stock-watering point.

Scribed:

12" Oak = S48E 9.4 Ft.

15" Oak = N68W 7.3 Ft.

"WR" above &

"BT" below.

Mag. North (Decl. 21° 30' E)
1006.2 FT

NORTH LINE SEC 2
T16S, R3W. W.M.

N $\frac{1}{4}$ Cor Sec. 2.
Stone & Scribed
BT's per recorded
county survey
3704

Application No 25843
Permit No. 20299



Bert W. Udell

Howard Taylor

LIC. ENGRS.