

23

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35

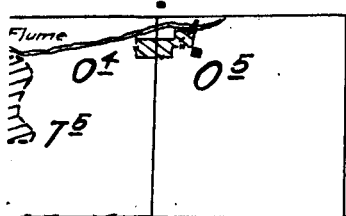
36

TOWNSHIP 10 S., RANGE 23 E.

urveyed Oct. 30 to Nov. 3, 1925.

4

Federal Land Bank
(J.I. Thomas)



3

Note: Location of ditch & creek
sketched in field.

Lot 1

Lot 4

74

64

Thick

Pin

9

10

29

28

27

32

33

34

17



16

15

*Note: Streams, except in the vicinity of
irrigated land, sketched in approximate
location.*

20

21

22

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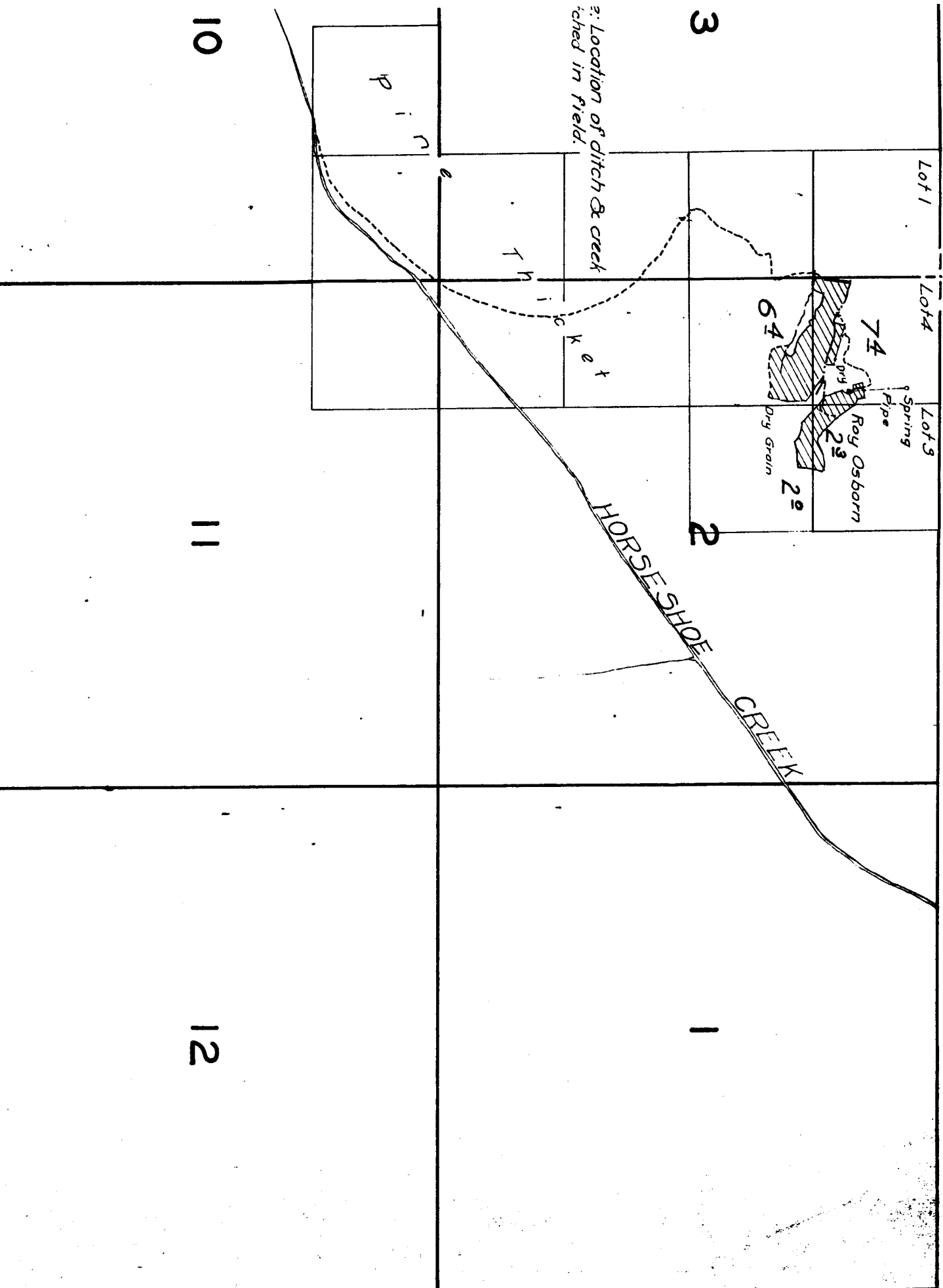
22

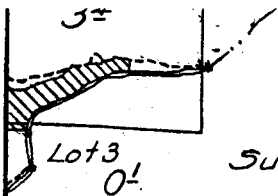
23

24

3E 23 E.

76-2-2



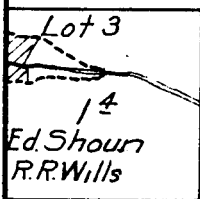


19

Surveyed Nov. 6, 1925.

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30



29

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32

18

17

16

*Note: Streams, except
irrigated land, sketched
location.*

04

Thomas Mabe

Lot 2

34

19

20

21

Lot 3
01

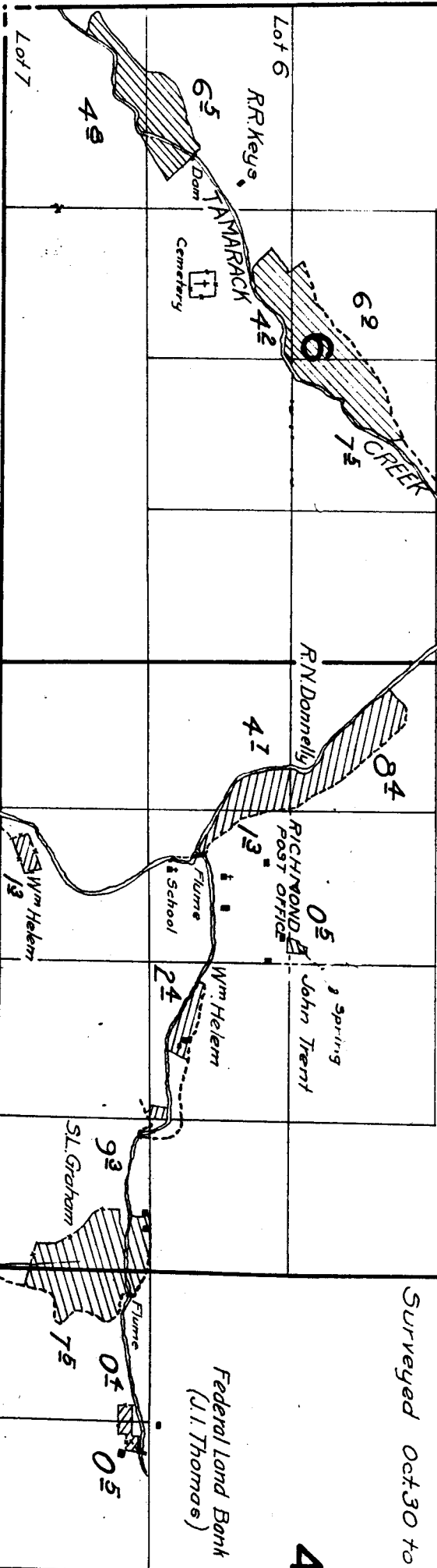
Surveyed Nov. 6, 1925.

TOWNSHIP

Surveyed Oct. 30 to Nov. 1

4

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(U.I. Thomas)



7

9