

DEPARTMENT OF AGRICULTURE

FOREST SERVICE

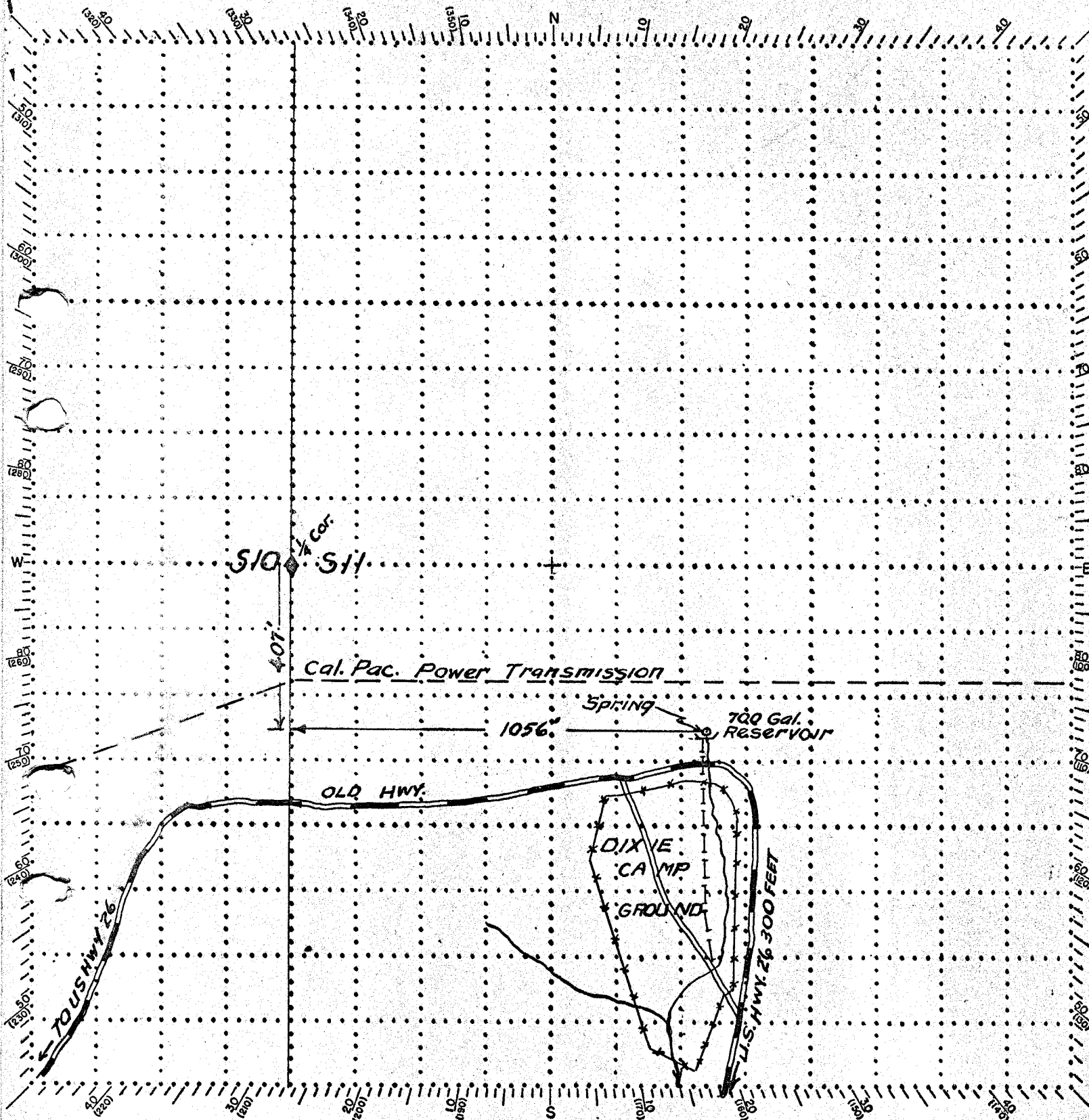
FIELD MAP SHEET

Scale 16 inches = 1 mile.

T. 12S R. 34E Sec. 10

Unit Dixie Campground Spring Mag. Dec. _____ Acres _____

(Case designation)



Field work by J. O. G. Date April 28, 1960 Platted by W. W.

Remarks _____ Application No. 34471

Approved _____ Permit No. 27101

Form 878
(Rev. May 1948)

JAN 27 1961
STATE ENGINEER

U. S. GOVERNMENT PRINTING OFFICE

16-55780-1

Approving Officer.