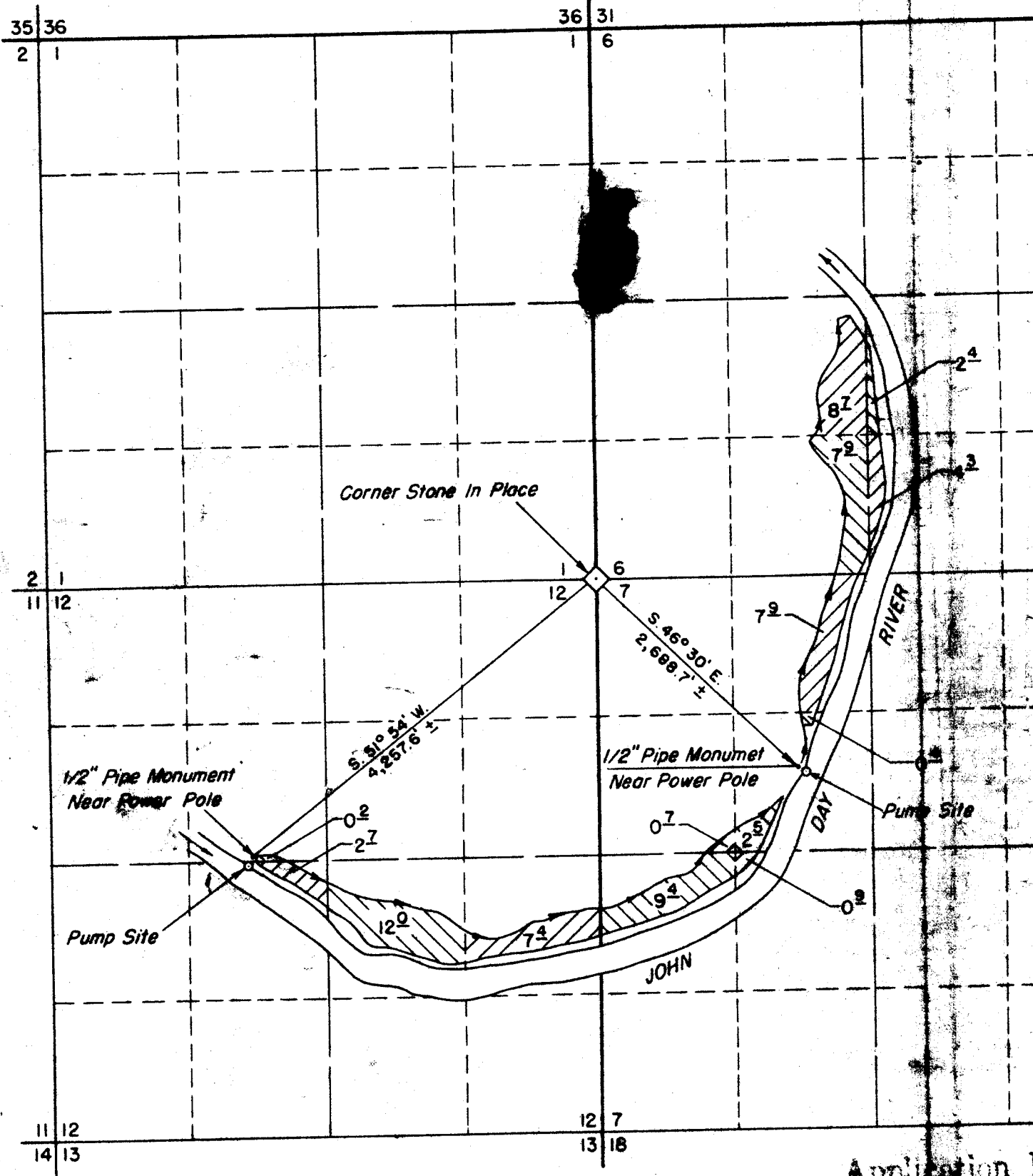


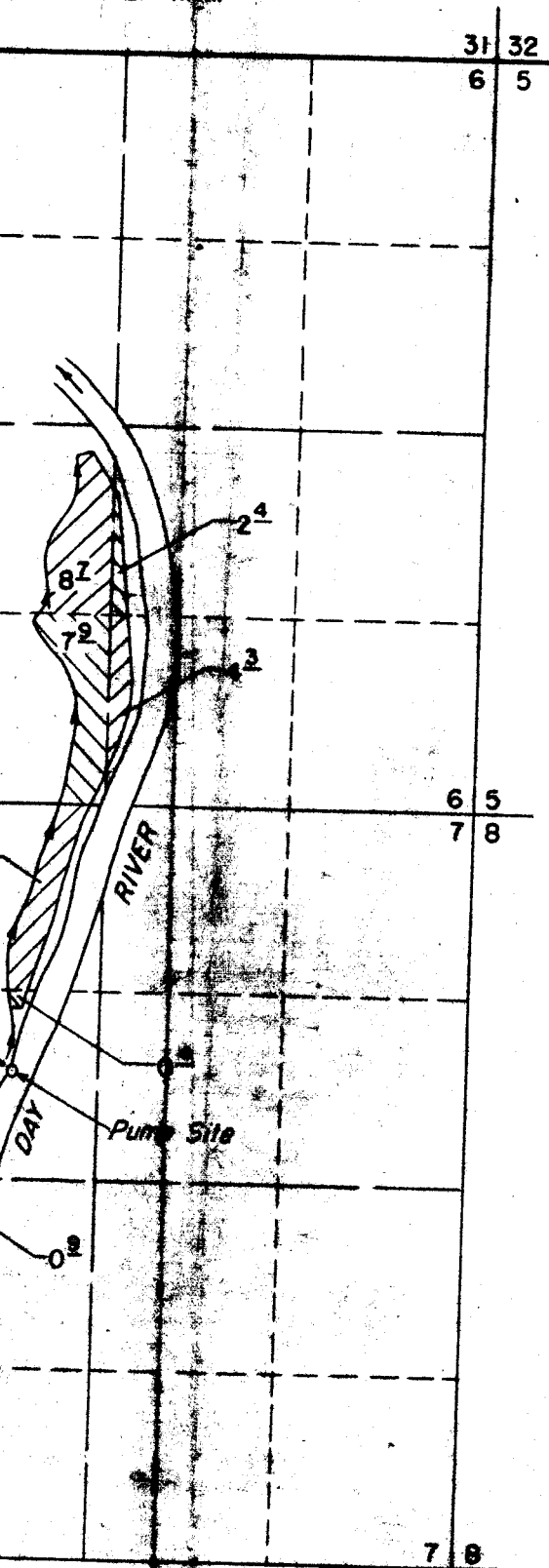
R. 19 E. W.M.

R. 20 E. W.M.



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R. 20 E. WM.

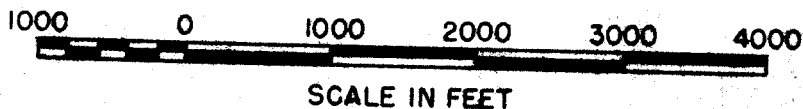


T.
I
S.

LAND

Section 6	NE 1/4 SW 1/4	8.7 Acres
	NW 1/4 SE 1/4	2.4
	SE 1/4 SW 1/4	7.9
	SW 1/4 SE 1/4	4.3
Section 7	NE 1/4 NW 1/4	7.9
	SE 1/4 NW 1/4	2.9
	SW 1/4 NW 1/4	0.7
	NE 1/4 SW 1/4	0.9
Section 12	NW 1/4 SW 1/4	9.4
	NE 1/4 SE 1/4	7.4
	NW 1/4 SE 1/4	12.0
	NE 1/4 SW 1/4	2.7
	SE 1/4 NW 1/4	0.2
	Total	67.4 Acres

Map prepared from field notes taken by the
Soil Conservation Service. Notes on file at
the Gilliam County S.C.S. office.



SCALE IN FEET

Application No 37088
Permit No. 27609

WATER APPLICATION MAP				
MIKE MURTHA - OWNER				
SHERMAN COUNTY, OREGON				
U. S. DEPARTMENT OF AGRICULTURE			SOIL CONSERVATION SERVICE	
PACIFIC REGION			J. H. CHRIST, DIRECTOR	
APPROVED: <i>W. R. Stanley</i>				
DATE: <i>Mar '54</i>				
PROJECTED	TRACED	DIRECTED	DATE	PROJECTED NO.
WRS	JQM	WRS	Mar '54	7-N-14475