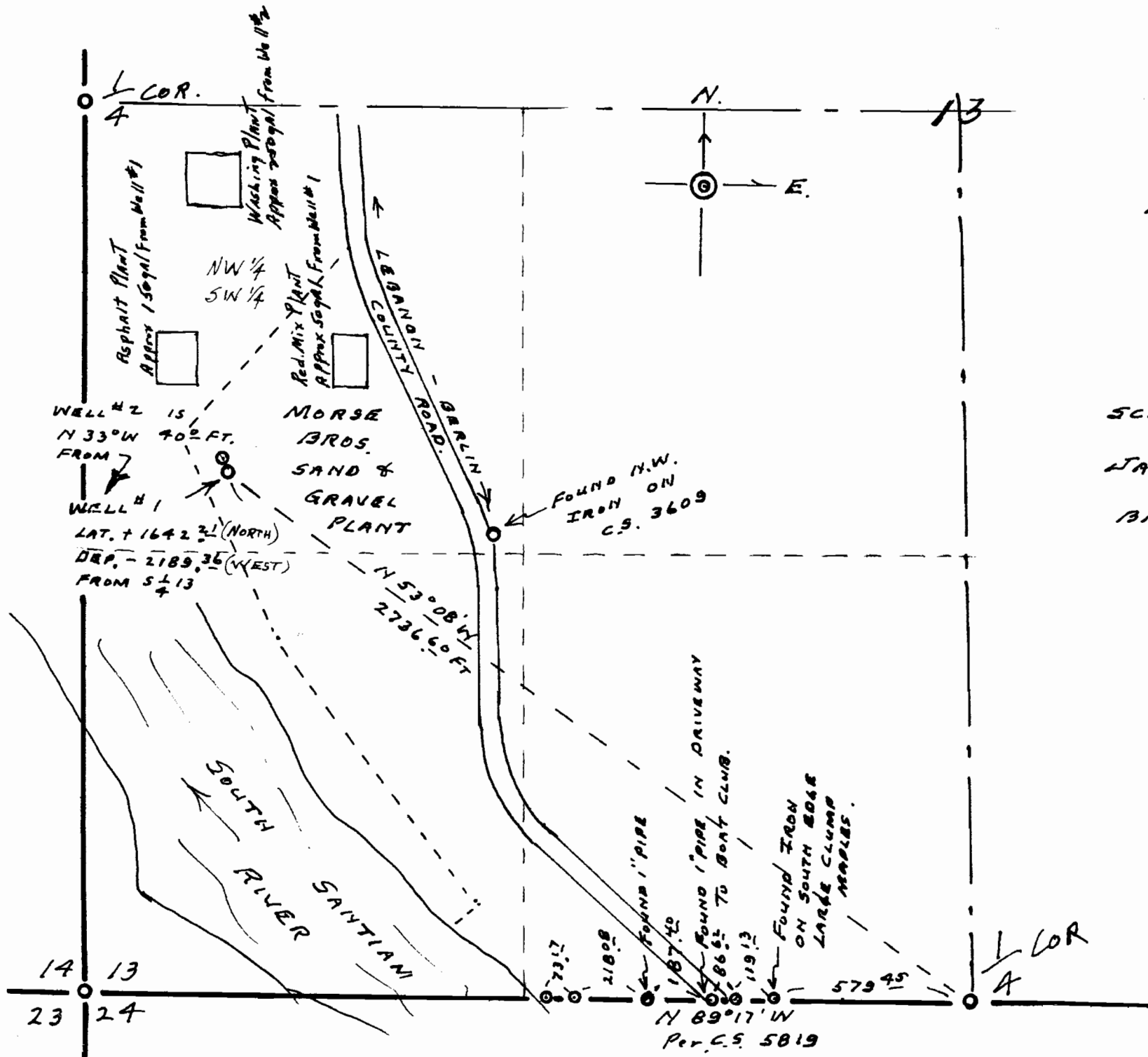




C.S.

WATER - RIA
MORSE BROS.

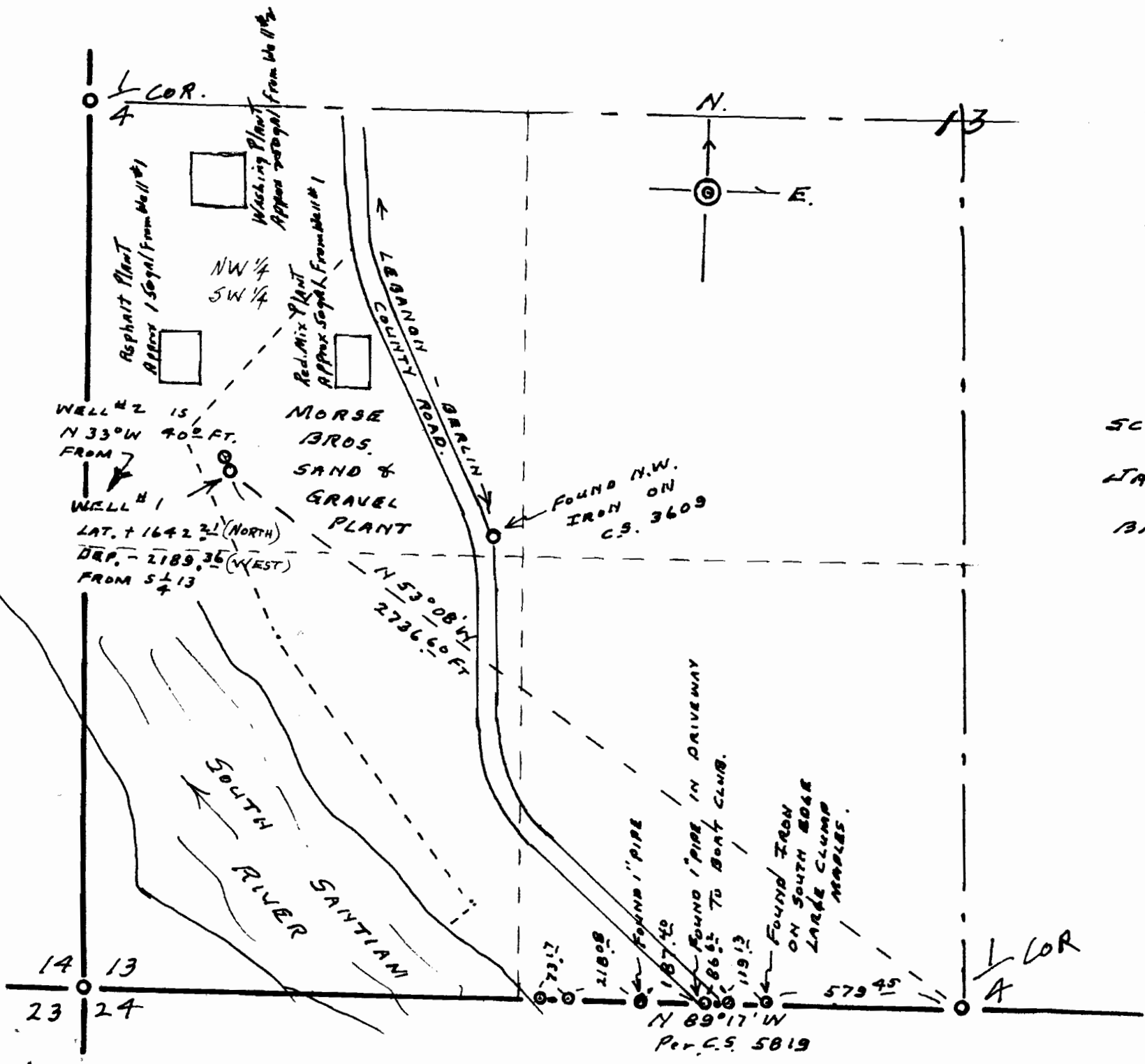
SEC. 13, T12

LINH COUNTY,

SCALE 1" = 400 FT.

JAN. 20, 1963

BASED ON COUNTY
ASSESSORS MAPS
B. C.S. # 5819.



C.S.

WATER-RIGHT MAP for
 MORSE BROS. SAND & GRAVEL
 SEC. 13, T12S, R2W, W.M.
 LINH COUNTY, ORE.

SCALE 1" = 400 FT.

JAN. 20, 1963

BASED ON COUNTY
 ASSESSORS MAPS
 B. C.S. # 5819.

ALBERT W. LIDELL
 by HOWARD E. TAYLOR
 REG. ENGRS.

H. E. Taylor

AL 2549
 G-2357