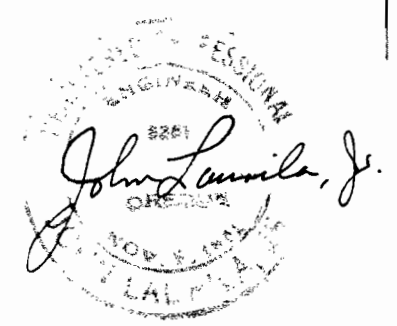


THE AREAS TO BE SERVED FALL IN THE FOLLOWING 1/4, 1/4 SECTIONS:  
 S.W. 1/4 OF THE N.W. 1/4 OF SEC. 13  
 S.E. 1/4 OF THE N.W. 1/4 OF SEC. 13  
 19 FAMILIES WILL BE SERVED BY THIS DOMESTIC WATER SYSTEM.

**WATER RIGHT APPLICATION MAP**  
 FOR A WELL  
 IN THE S.E. 1/4 OF THE N.W. 1/4 OF SECTION 13  
 TOWNSHIP 18 SOUTH, RANGE 3 WEST, OF THE W.M.  
 LANE COUNTY, OREGON  
 FOR MR. PAUL ZACHARY

**WESTERN ENGINEERING CONSULTANTS**  
 1445 WILLAMETTE STREET EUGENE, OREGON  
 DRAWN: S.L.T. NOVEMBER 1962 JOB NO. 1999  
 REVISED: 1-7-63 S.L.T.



I, JOHN LAURILA JR., REGISTERED PROFESSIONAL ENGINEER CERTIFY THAT THIS MAP WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE BY ME ON NOVEMBER 14<sup>TH</sup>, 1962.

*John Laurila, Jr.*

App  
R  
G-2498  
G-2310