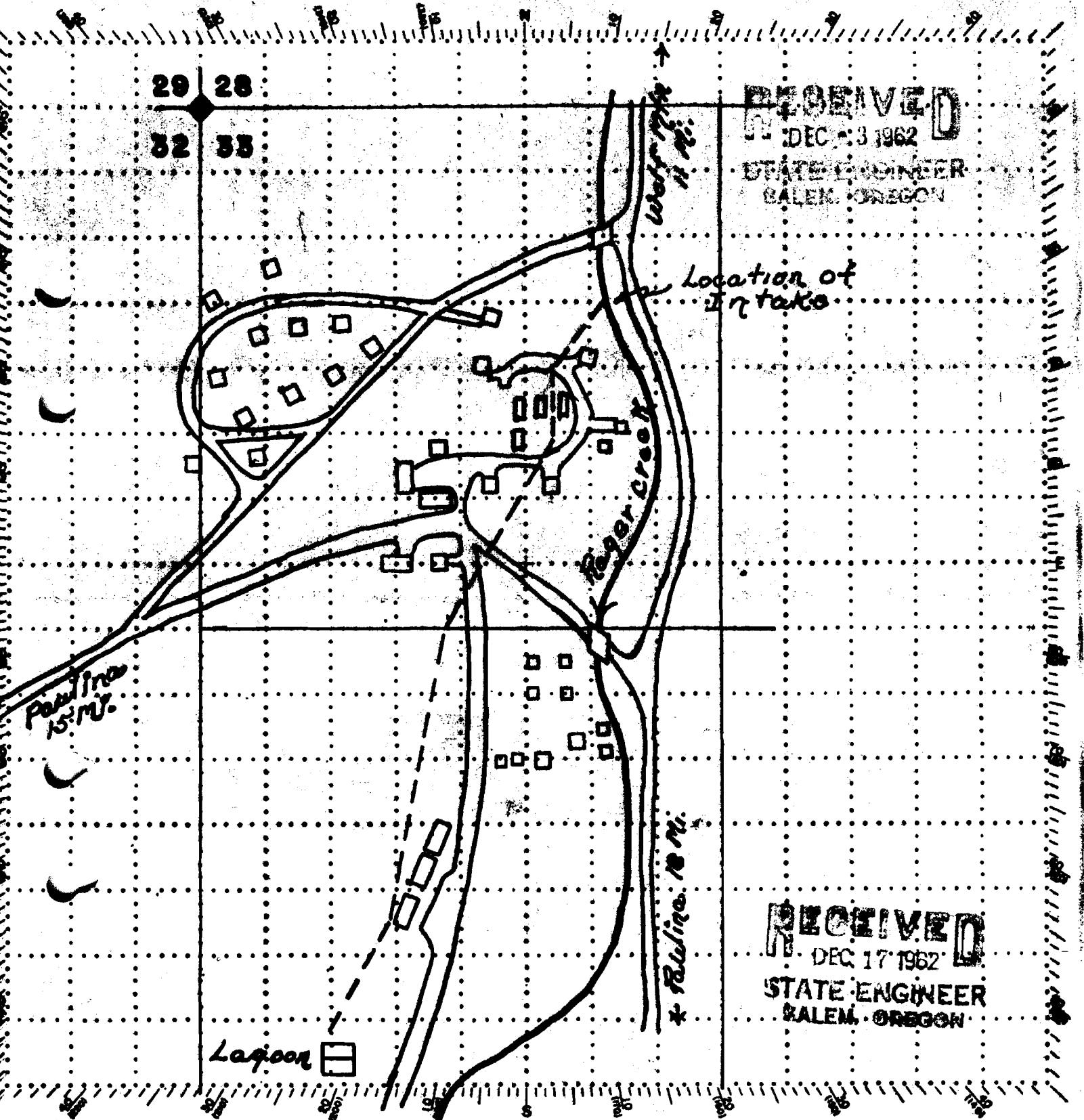


35941

WATER RIGHT RAGER SEWAGE SYSTEM RAGER RANGER STA. Unit

DEPARTMENT OF AGRICULTURE
FOREST SERVICE
FIELD MAP SHEET

Scale 1/6 inches = 1 mile
T. 15 S R. 25 E Sec. 33
Mag. Dec. _____ Acres _____



Field work by **MARVIN MCCOY** Date **NOV 9, 1962** Platted by **M MCCOY**
 Remarks **4" & 6" CEMENT ASBESTOS PIPE LINE**
 Approved _____, 19 _____ Application No. **38289**
 Permit No. **28987** Approving Officer **28987**