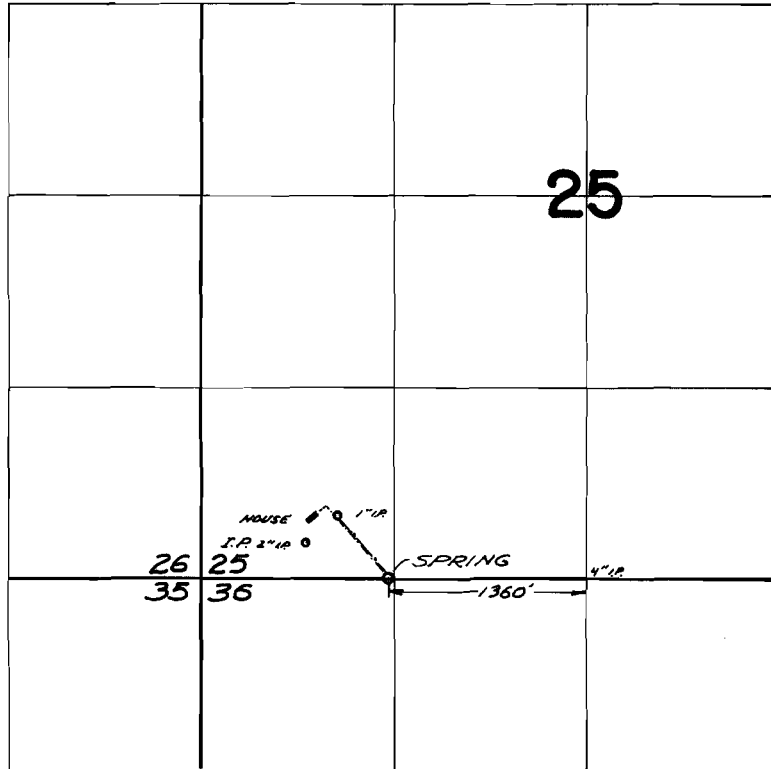


# T. 9 S. R. 3 E. W. M.



## FINAL PROOF SURVEY UNDER

Application No. 40441 Permit No. 30147  
IN NAME OF

JOHNSON'S PARK and WATER COMPANY

Surveyed Sept. 24, 1968, by V. Gardner