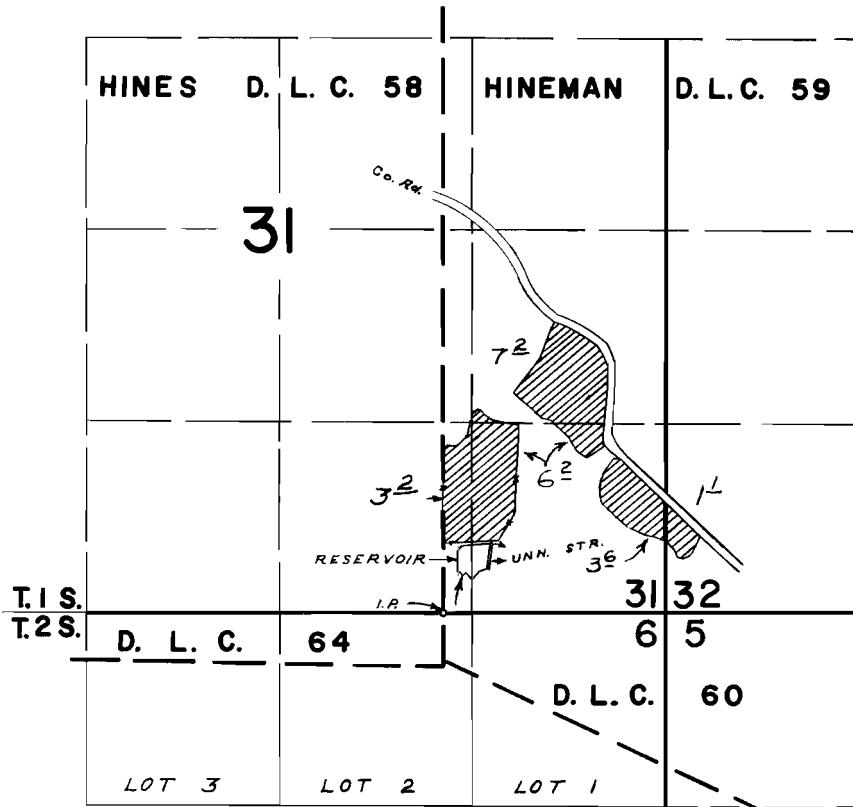


# T. 1 & 2 S. R. 4 W. W.M.



DIV. PT. LOCATED 350' N & 310' E FROM SW COR.  
HINMAN D.L.C. # 59

## FINAL PROOF SURVEY UNDER

R-40454                      R-4519  
Application No. 40455... Permit No. 30155...  
IN NAME OF

JOHN MULHOLLAND

Surveyed OCT. 8, 1968, by W. J. RUPPERT