ORCHARD PARK SUBDIVISION

SEC. 31. T. 10 S. R. 3 W. W.M.

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	110	117.50'	,011		116.72	<u>•</u>	Commence of the second	120'	116.72		116	0	9 (011		TIOS., R.3W.
SET 3.4" 1P	7.40		1.8.62		116.67	20	88.11	_	139.56	50'	115.05	120'	126.50	2"X SE" PIPE	182.13' 50	-
	000			50.23		120.54' \$ 50 43'W SPRING HI	1	120.54' 580.12" ROAD		50.23		120.54	1	SET	-10	05

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, ALBANY INVESTMENT COMPANY, HAVE THIS DAY MADE AND DO HEREBY MAKE, EXECUTE AND DECLARE THAT WE HAVE LAIS OUT, ORCHARD PARK SUBDIVISION, BENTON COUNTY, OREGON; CONSISTING OF BLOCKS, LOTS, AND STREETS OF THE SIZE, SHAPE AND DIMENSIONS AS SHOWN ON THIS PLAT, AND THAT THE STREETS AS SHOWN ARE HEREBY CONVEYED, SET APART AND DEDICATED TO THE PUBLIC FOREVER WITHOUT RESERVATION OR RESTRICTION WHATEVER.

THAT ALL TAXES AGAINST SAID PROPERTY HAVE BEEN PAID.

THE UTILITY EASEMENTS AS SHOWN ON THIS PLAT SHALL BE CONSIDERED AS PART OF THIS DEDICATION. IN WITNESS WHEREOF WE HAVE HEREWITH SET OUR HANDS AND SEALS THIS 6 DAY OF

STATE OF OREGON COUNTY OF BENTON

ON THIS 6 DAY OF MAY A.D. 1960 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC FOR AND IN SAID COUNTY, THE WITHIN NAMED, ROBERT H. MIKKELSON, PRESIDENT AND ARME S. JENSEN, SECRETARY, TO ME KNOWN TO BE THE IDENTICAL PERSONS DESCRIBED IN AND WHO EXECUTED THE FORESOING DEDICATION AND WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE PURPOSES THEREIN NAMED.

WOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES JANUARY 18 196

SURVEYORS CERTIFICATE STATE OF OREGON COUNTY OF BENTON

1, 8. OSBURN SHAW, BEING FIRST DULY SWORN SAY THAT I HAVE CORRECTLY SURVEYED, AND MARKED WITH PROPER MONUMENTS, THE LANDS AS REPRESENTED ON THIS PLAT AND THAT I HAVE SET A MONUMENT INDICATING THE INITIAL POINT, OF SAID SURVEY AS FOLLOWS: SET AN IRON PIPE, 2" INCHES IN DIAMETER AND 36" LONG. SAID INITIAL POINT BEING N89044"W, 182.13 FEET OF SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 10 SOUTH, RANGE 3 WEST, W.M. BERTON COUNTY, OREGON. SAID INITIAL POINT ALSO BEING THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION AND THE EAST BOUNDARY OF THE COUNTY ROAD. THE DESCRIPTION OF THE LAND INCLUDED IN THIS PLAT IS AS FOLLOWS: BEGINNING AT THE SAID INITIAL POINT AND RUNNING THENCE \$89044'E, 1152.55 FEET; THENCE NOOIG'E, 577.50 FEET; THENCE NOOT.48 FEET TO A POINT ON THE EAST BOUNDARY OF THE COUNTY HOAD; THENCE \$50 43 W, 580.12 FEET ALONG THE EAST BOUNDARY OF THE COUNTY ROAD TO THE POINT OF BEGINNING.

REGISTERED OREGON LAND SURVEYOR Soun Shou OCIOBER 4, 1957

B. OSBURN SHAW

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5 DAY OF MAY AD. 1960

nerum, h & anscen NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES OCT. 10, 1961

REGISTERED LAND SURVEYOR

THIS PLAT APPROVED BY ORDER OF THE COUNTY COURT OF BENTON COUNTY, OREGON, MADE AND ENTERED THIS 26th DAY OF May A.D. 1960.

DAD PI COUNTY COMMISSIONER COUNTY COMMISSIONER

THIS PLAT APPROVED THIS 26 BDAY OF May AD 1960.

I HEREBY CERTIFY THAT ALL TAXES ON THE WITHIN DESCRIBED PROPERTY ARE PAID AS DE THIS 20 DAY OF JOSEY A.D. 1864

MOA IS 1300 STATE ENGINEER SALEM OREGON

STATE ENGINEER SALEM. OREGON

OCT 22 1968

THIS PLAT APPROVED THIS 19 TO DAY OF MAY AD 1960

CHAIR MAN

CITY PLANNING COMMISSION

ALBANY, OREGON

Application No. 6-4655 Permit No. 6-4379

I. RALPH D. SCHINDLER, HEREBY CERTIFY THAT THE WITHIN WAS RECEIVED AND DULY RECORDED BY ME IN COUNTY RECORDS, BOOK OF PLATS VOLUME 6 ON THE DAY OF

and the state of t	COUNTY	RECORDER

BEPUTY

DEPUTY