

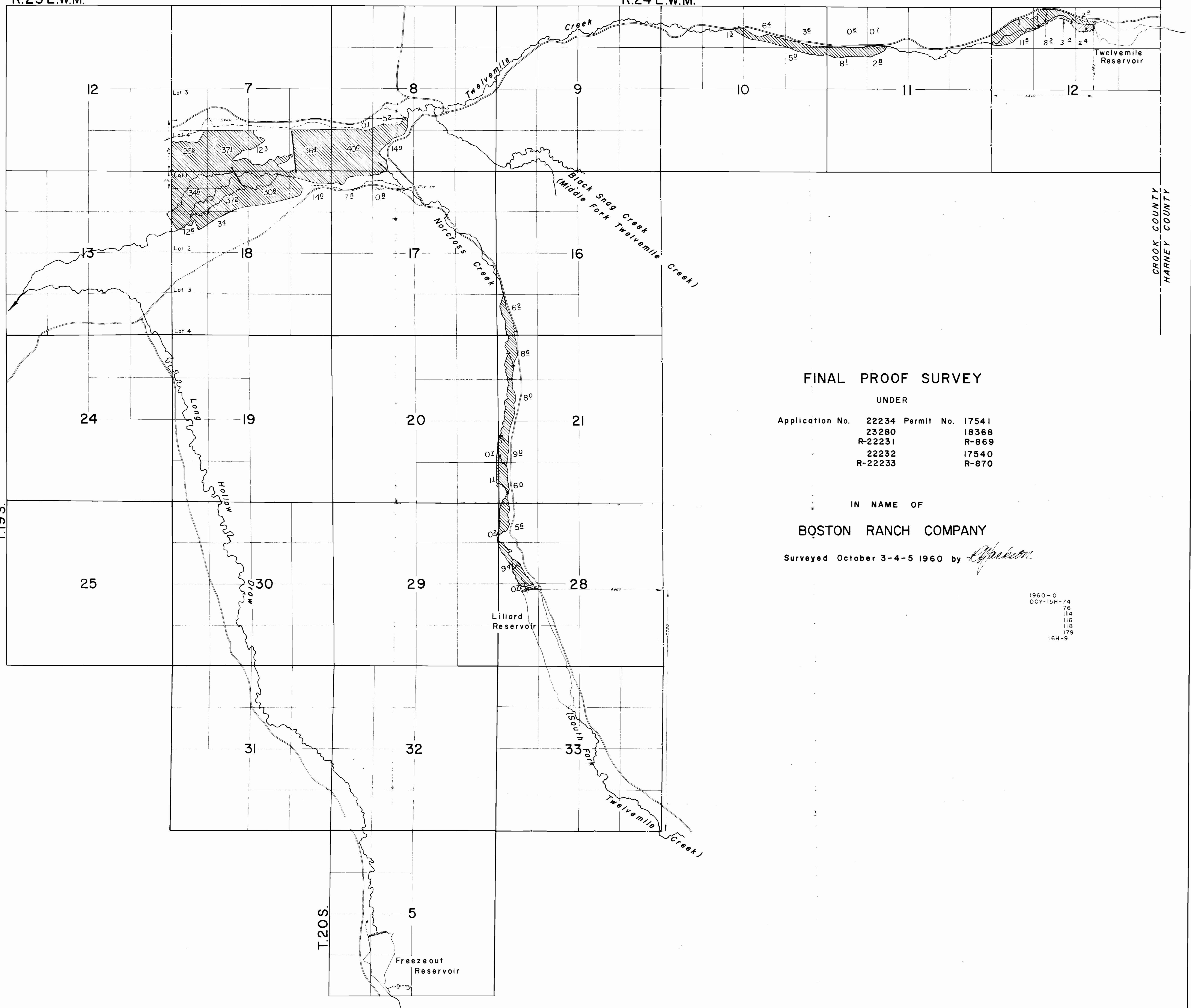
R.23 E.W.M.

R.24 E.W.M.

T.19 S.

T.20 S.

CROOK COUNTY
HARNEY COUNTY



FINAL PROOF SURVEY

UNDER

Application No. 22234 Permit No. 17541
23280 18368
R-22231 R-869
22232 17540
R-22233 R-870

IN NAME OF

BOSTON RANCH COMPANY

Surveyed October 3-4-5 1960 by *R. Jackson*

1960-0
DCY-15H-74
76
114
116
118
179
16H-9

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF OREGON

CHARLES A. SHERMAN & SON - APPLICANTS

SCALE: 6" = 1 MILE.

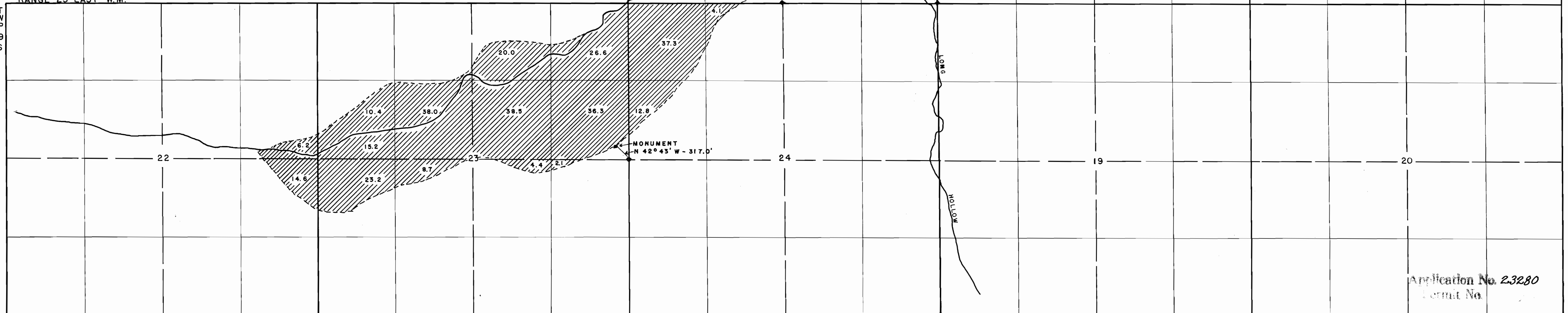
I, PAUL R. REVIS OF BURNS, OREGON, DO HEREBY CERTIFY THAT THIS MAP
WAS MADE FROM NOTES TAKEN DURING AN ACTUAL SURVEY MADE BY
ME ON MAY 14-29, 1948; THAT THE MONUMENT SHOWN ON THIS MAP
CONSISTING OF AN IRON PIPE IS N 42° 43' W, 317.0' FROM THE E 1/4
OF SECTION 23, TWP. 19 S., RANGE 23 EAST W.M.

OREGON LICENSE NO. 2511.

Paul R. Revis
Registered Professional Engineer.

RANGE 23 EAST W.M.

TWP
19
S



Application No. 23280
Permit No.