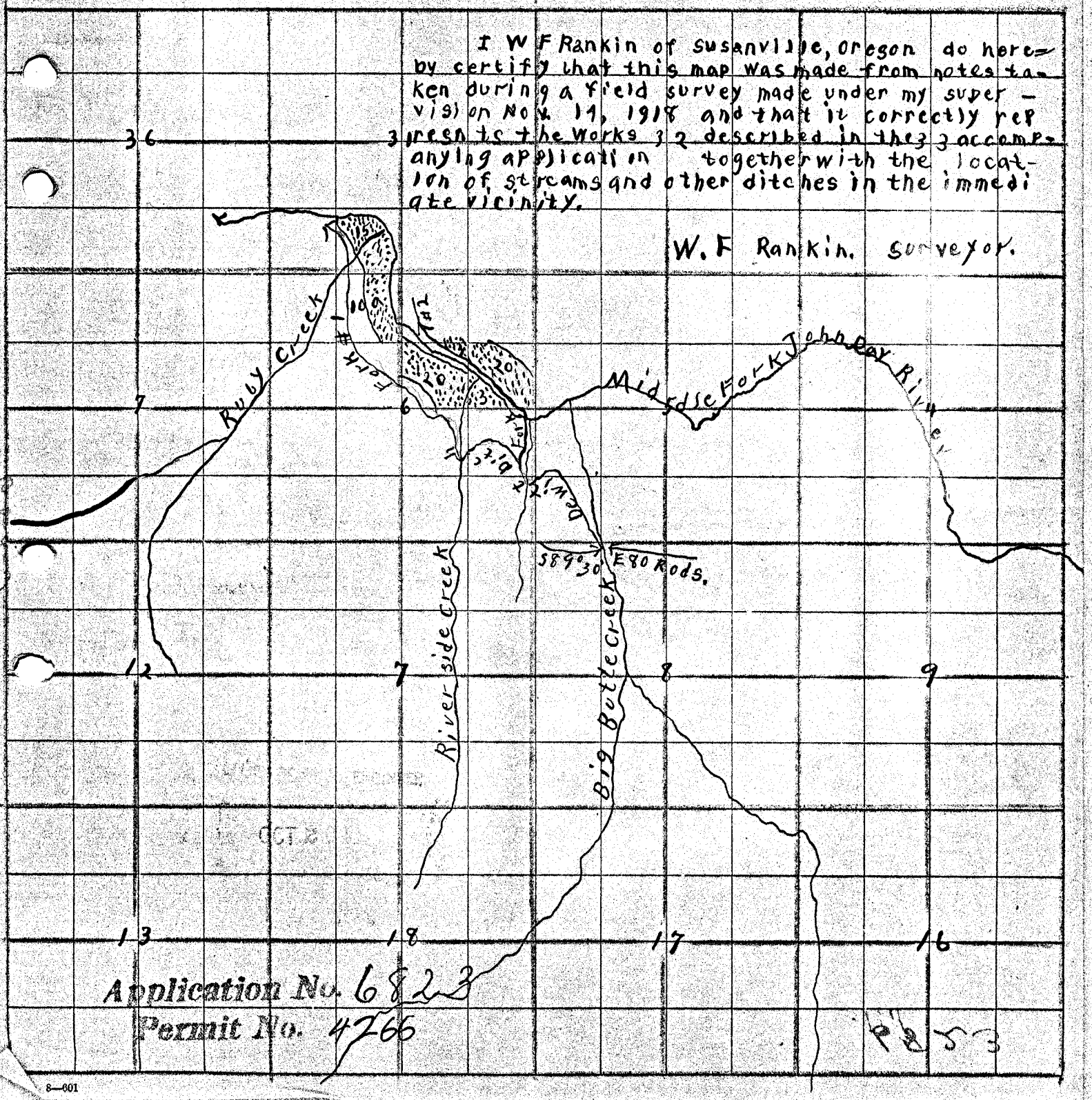


Per # 4266
3945

Division _____ District Lagrange Block _____
T. 10, 11 S., R. 34, E. W M., Section 6, 31, Quarter _____
Mapped by W. F. Rankin Scale: 2 inches = 1 mile.

I W F Rankin of Susanville, Oregon do hereby certify that this map was made from notes taken during a field survey made under my supervision Nov 14, 1918 and that it correctly represents the works described in the accompanying application together with the location of streams and other ditches in the immediate vicinity.

W. F. Rankin. Surveyor.



Application No. 6823
Permit No. 4266

9853