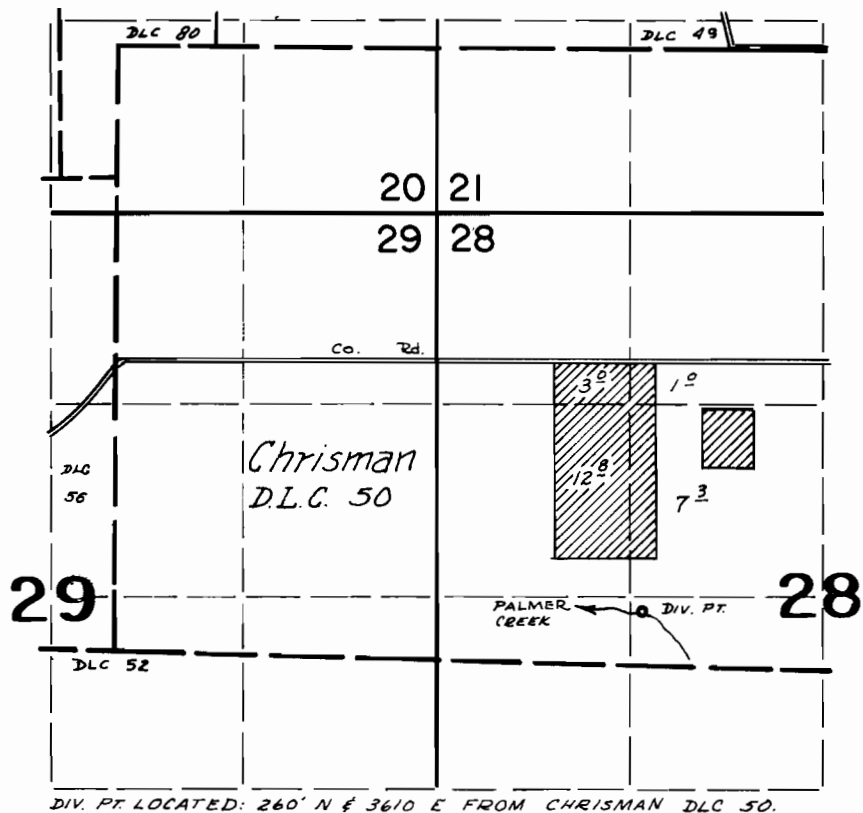


# T.4S., R.3W., W.M.



DIV. PT. LOCATED: 260' N & 3610 E FROM CHRISMAN DLC 50.

## FINAL PROOF SURVEY UNDER

Application No. 40689 Permit No. 30311  
IN NAME OF

DANNY D. ENGLAND

Surveyed Oct 26 1972, by D. Norby