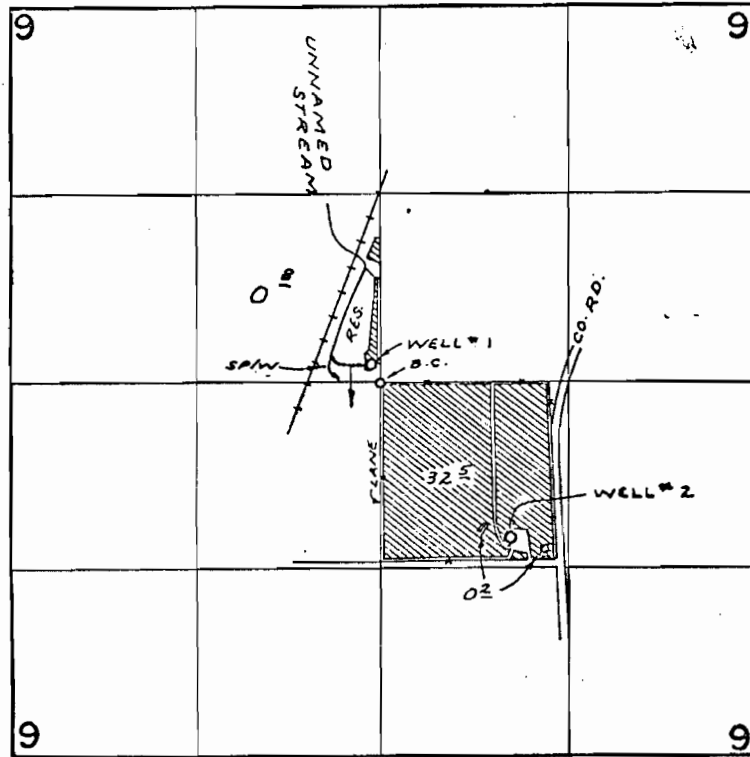


Permit: G 4488  
 Volume: 5  
 Strm: 2 WELLS>UNN STR  
 Trib: JUMPOFF JOE CR  
 Priority: 1/15/69

T.35S.R.6W.W.M.

RECEIVED  
 DEC 13 1974

WM. DIST. 14  
 GRANTS PASS, ORE.



DIV. PTS LOC: WELL #1 - 120' N. & 70' W.; WELL #2 - 1100' S. & 930' E.  
 STREAM - 120' N. & 220' W, ALL FROM GEN. SEC. 9  
 WELL #1 & RES → [diagonal hatching] WELL #2 → [diagonal hatching]

**FINAL PROOF SURVEY**

UNDER

R-44177                      R-5104  
 44178                      33008  
 R-45707                    R-5413  
 45708                      34095

Application No. G-2762    Permit No. G-4488  
 IN NAME OF

BUREAU OF LAND MANAGEMENT

Surveyed APR. 17, 1972, by R. MURKIN