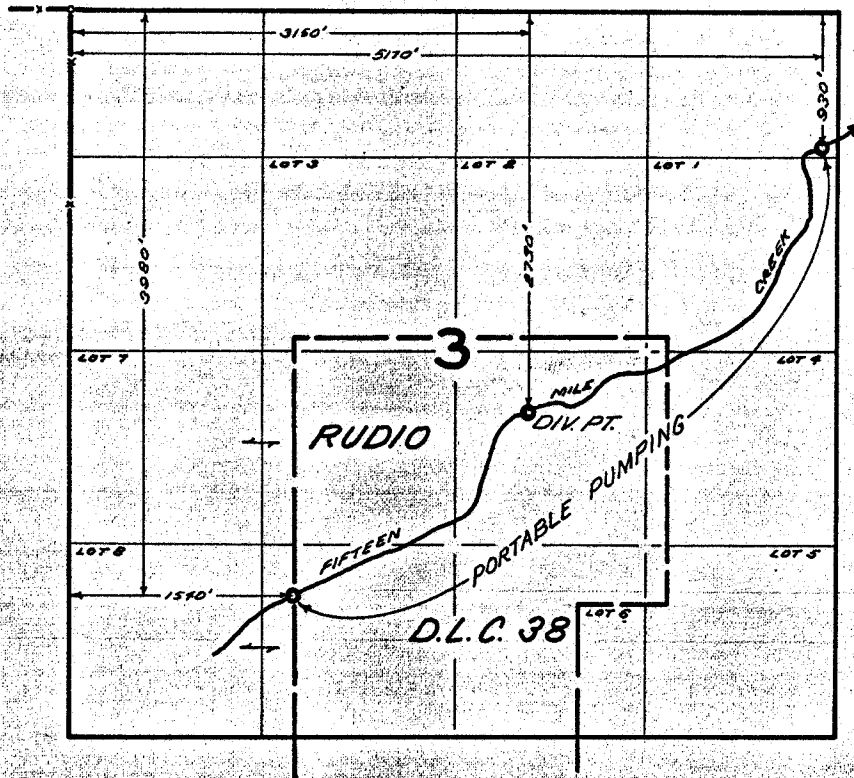


15 mile  
Pond

# T. 1 S. R. 14 E. W. M.



## FINAL PROOF SURVEY UNDER

TRANSFER No. F-50

Application No. \_\_\_\_\_ Permit No. \_\_\_\_\_

IN NAME OF

**GEORGE G. FAX**

Surveyed Nov. 16 1967, by W. J. RUPPERT