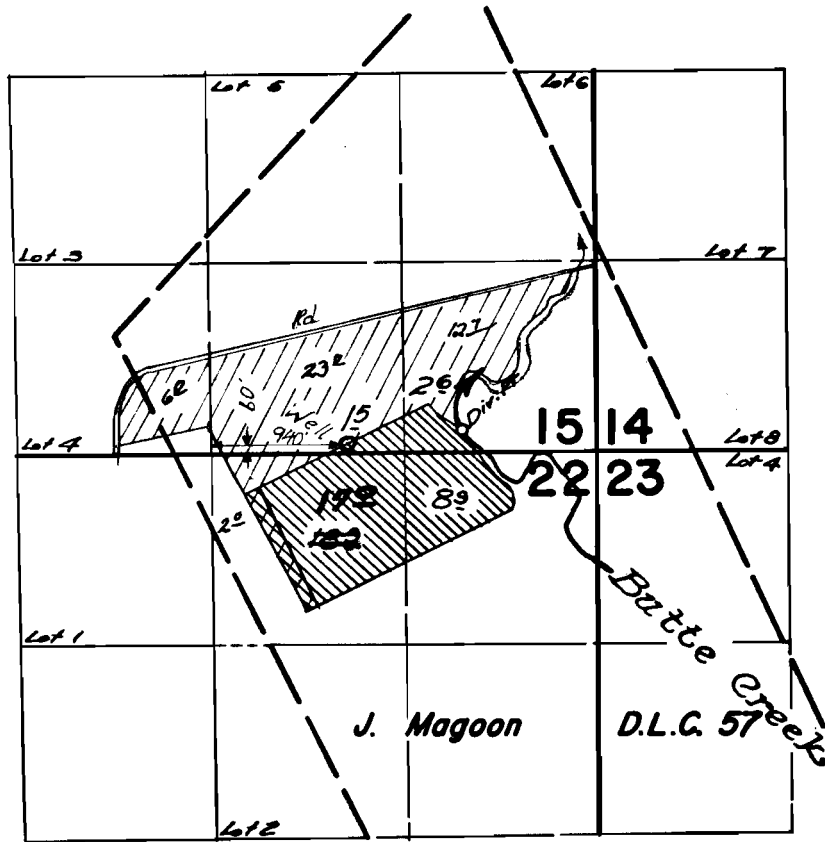


# T.5S.R.1W.W.M.



*Opp. No. G-4323*  
*Per. No. G-5823*

## FINAL PROOF SURVEY UNDER

Application No. **25591**..... Permit No. **20228**..  
IN NAME OF

**FLORENCE..... NANCY..... LUCAS.....**

Surveyed *Sept. 7* 1956., by *M. Bish*.....

RECEIVED  
JAN 10 1957  
COUNTY ENGINEER  
SHERMAN COUNTY