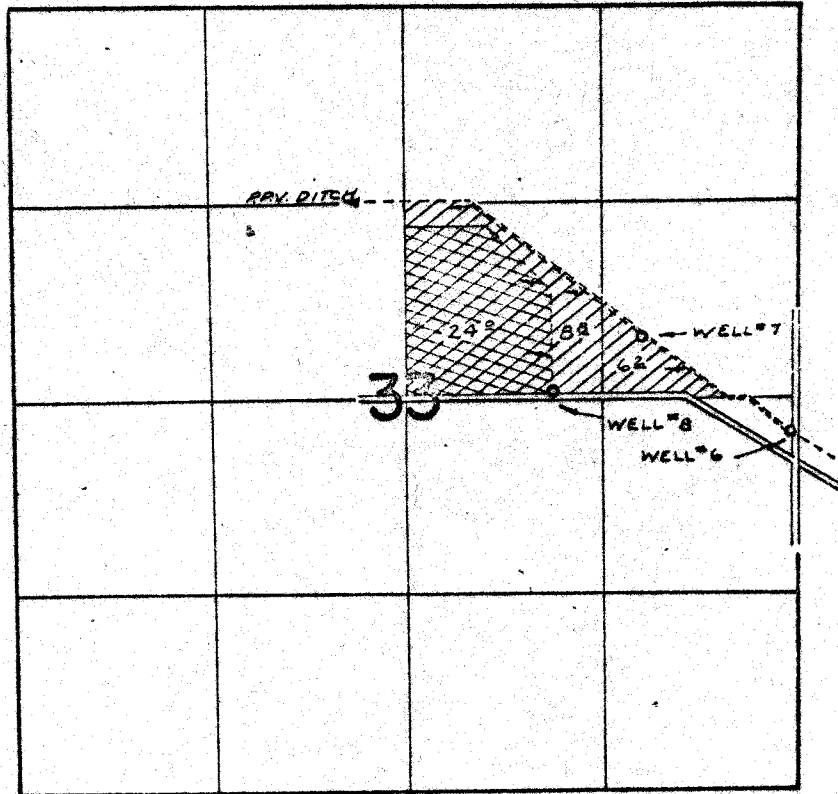


# T.6N.R.35E.W.M.



WELLS LOC: #6 - 250'S & 30'W; #7 - 420'N & 1040'W; #8 - 30'N & 1650'W, ALL FROM E 1/4 COR. SEC 33

## FINAL PROOF SURVEY UNDER

Application No. ~~G-5861~~ ~~G-5862~~ ~~G-5863~~ Permit No. ~~G-5222~~ ~~G-5223~~ ~~G-5224~~  
 IN NAME OF

.....WILLIAM.....J. JACKSON.....

Surveyed APR. 11, 1973., by R. MURKIN