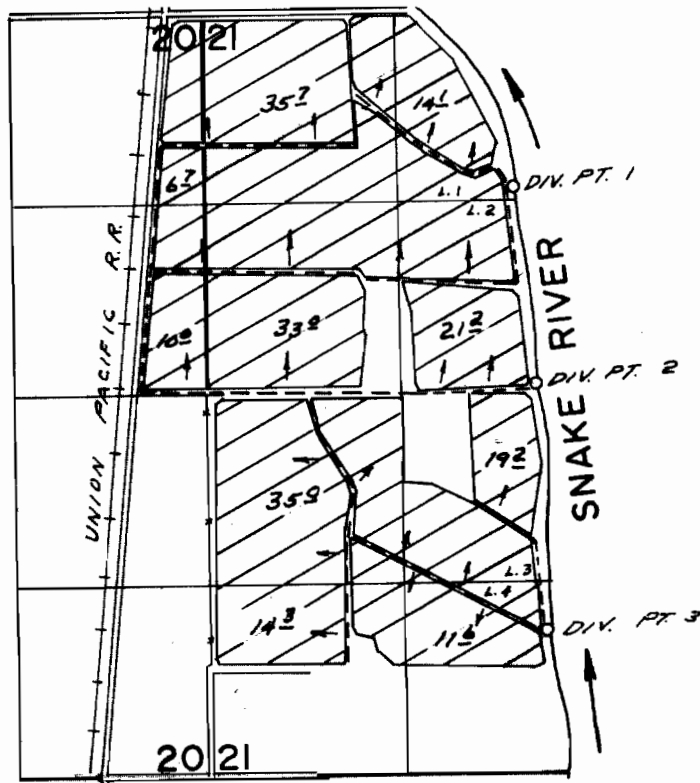


T.19S. R.47E. W.M.



DIV. PT. 1 - 1390' N. & 2120' E.
 DIV. PT. 2 - 40' N. & 2260' E.
 DIV. PT. 3 - 1650' S. & 2310' E. } ALL FROM W 1/4 COR., SEC. 21

FINAL PROOF SURVEY
 UNDER

Application No. 51589..... Permit No. 37474.....
 IN NAME OF

.....U.A. ALBERTSON'.....

Surveyed MAY 8... 1975, by L.H. NUNN.....