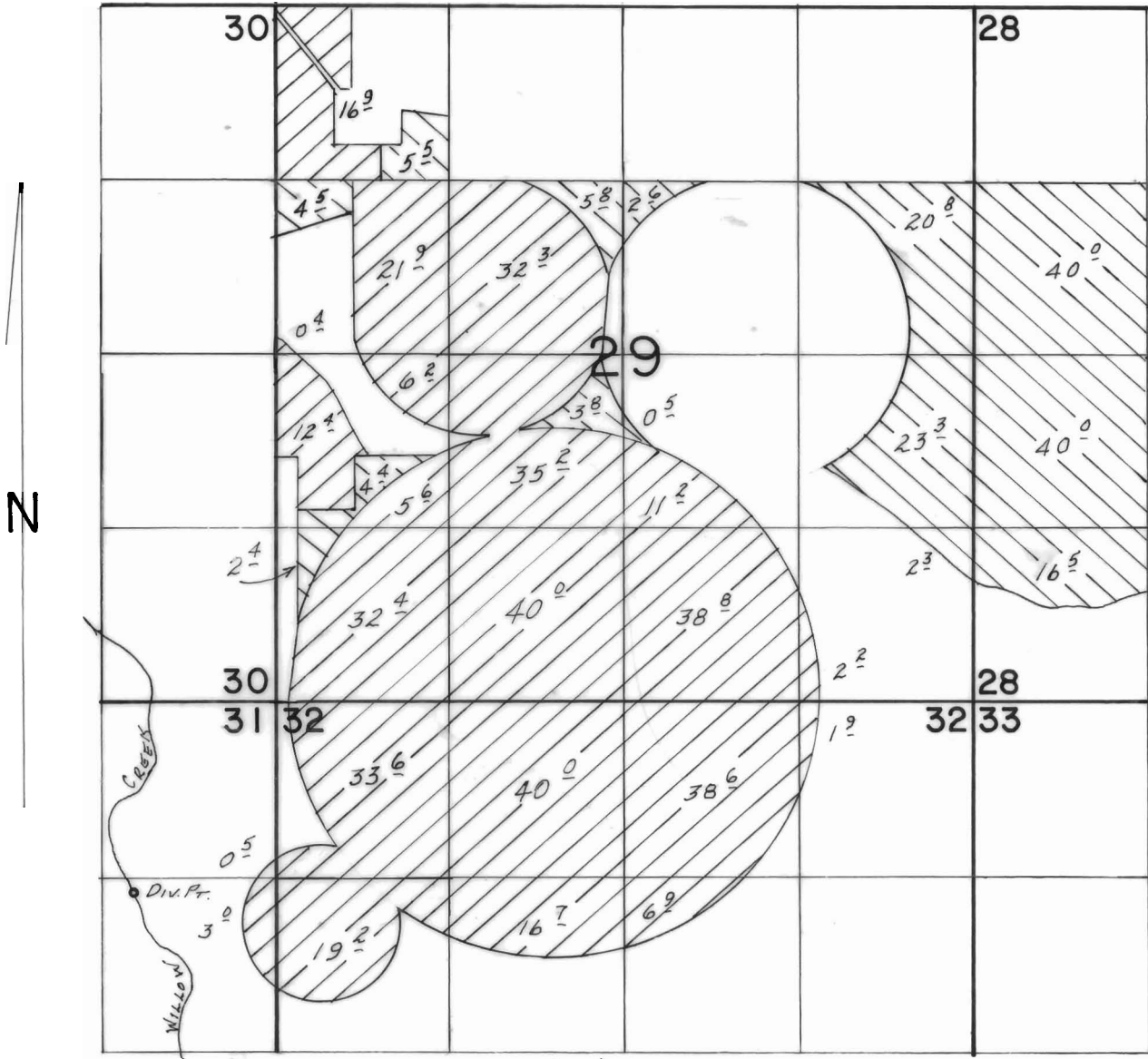


# T 11 S, R. 14 E, W.M.



DIV. PT. LOC.: 1440' S. & 1080' W. FROM NE COR. SEC. 31

SCALE: 1" = 1320'

-  PRIMARY
-  SUPPLEMENTAL

## FINAL PROOF SURVEY UNDER

Application No. 60045 Permit No. 45102.....  
IN NAME OF

...SANDNERS RANCH PARTNERS...

Surveyed APR 5, 1988, by B.W. BISHOP...  
APR 19 1994 R.M. SUTTERFIELD