## SKY PARK ESTATES A PORTION OF SECTION 13 AND CERTIFICATE OF SURVEYOR T. 26 S., R. 4 W., W.M., DOUGLAS COUNTY, OREG. I, G. ROBERT LECKLIDER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND SHOWN G. ROBERT LECKLIDER REG. PROF. ENGINEER ON THE ANNEXED PLAT OF WHICH THE FOLLOWING IS A TRUE AND CORRECT DESCRIPTION; BEGINNING AT THE INITIAL POINT, A 2" X 36" GALVANIZED IRON PIPE ON THE WEST-SCALE 1" = 150' ERLY BOUNDARY OF COUNTY ROAD Nº 200 FROM WHICH THE SECTION CORNER OF SECTIONS 13, 16, 19 AND 24, T 26 S, R 38 4 W, W.M., DOUGLAS COUNTY, OREGON BEARS \$50° 03' 30" E-4730.74 FT.; THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID COUNTY HORTH BANK ROAD ROAD ALONG A 606.98 FT. RADIUS CURVE TO THE LEFT 666.38 FT. TO A 5/8" IRON ROD. THE CHORD OF WHICH BEARS N 41º 04' W-633.36 FT.; THENCE N 72° 31' W-265.62 FT. TO A 5/8" IRON ROD; THENCE ALONG A 924.47 FT. RADIUS CURVE TO THE LEFT 660.96 FT. TO A 5/8" IRON ROD, THE LONG CHORD OF WHICH BEARS \$ 87° 00' W - 647.00 FT.; THENCE 3 66° 31' W- 351.19 FT. TO A 5/8" IRON ROD; THENCE ALONG A 1399.71 FT. RADIUS CURVE TO THE LEFT 438.97 FT. TO A 5/8" IRON ROD, THE LONG CHORD OF WHICH BEARS \$57°32'W-A = 40° 58' 437.13 FT.; THENCE S 48° 33' W - 174.43 FT. TO A 5/8" IRON ROD; THENCE ALONG A 1462.40 R = 924.47 FT RADIUS CURVE TO THE RIGHT 17.87 FT. TO A 3/4" IRON ROD, THE LONG CHORD OF WHICH BEARS \$ 48° 54' W-17.78 FT.; THENCE LEAVING SAID COUNTY ROAD \$ 01° 23' W-244.93 FT. TO A 5/8" RON ROD; THENCE CONTINUING S 03° 40'W TO THE WATERS EDGE OF THE RIGHT SIDE OF THE NORTH UMPQUA RIVER; THENCE EASTERLY ALONG THE WATERS EDGE OF THE RIGHT SIDE OF THE NORTH UMPQUA RIVER TO A POINT ON THE WESTERLY BOUNDARY OF COUNTY ROAD Nº 200; THENCE ALONG THE WESTERLY BOUNDARY OF SAID ROAD N 26° 12' E - 321.43 FT. TO A 5/8" IRON ROD; THENCE ALONG A 606.98 FT. RADIUS CURVE TO THE LEFT 379.46 FT. TO THE PLACE OF BEGINNING, THE LONG CHORD OF 1.26 Ac. WHICH BEARS N 08° 17' 30" E - 373.32 FT.; CONTAINING 39.44 ACRES, MORE OR LESS, ALL LYING IN SECTIONS 13 AND 14, T 26 S, R 4 W, W.M.; DOUGLAS COUNTY, OREGON. OREGON No. 4079 OCTOBER, 1956 0.60 Ac. SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF Movember , 1961 PRIVATE AIRPLANE RUNWAY S 89° 25' E - 2083.73' RIVERSHORE DRIVE NOTARY PUBLIC OF OREGON Un 25.61 MY COMMISSION EXPIRES 0 25.61 105.00 100.00' 100.00' 100.00' 100.00' 105.00 108.14 116. 42 DEDICATION KNOW ALL MEN BY THESE PRESENTS: THAT WE, PETER B. SERAFIN AND JOSEPH W. DENT, DOING BUSINESS AS ROSEBURG REALTY AND INSURANCE COMPANY, A CO-PARTNERSHIP, OWNERS OF THE LANDS REPRESENTED ON THE ANNEXED PLAT, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED BY THE NAME OF "SKY PARK ESTATES," AND WE HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER THE THE STREETS SHOWN HEREON. DENOTES 5/8" IRON ROD FOUND DENOTES 5/8" IRON ROD SET UMPQUA SW14 NW14 Ø DENOTES 3/4" IRON ROD SET ACKNOWLEDGMENT THIS PLAT SUBJECT TO RESTRICTIONS AND PROTECTIVE COVENANTS ON FILE STATE OF OREGON S.S. OF DOUGLAS COUNTY, OREGON. ON THE DAY OF ALLEGY, 1961, BEFORE ME APPEARED PETER B. SERAFIN AND JOSEPH W. DENT TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE LAWFUL OWNERS STATE OF OREGON STATE OF OREGON COUNTY OF DOUGLAS SS COUNTY OF DOUGLAS SS OF THE TRACT OF LAND DELINEATED ON THE ANNEXED PLAT, AND I, G. D. MYLLENBECK, COUNTY CLERK OF DOUGLAS COUNTY, OREGON, DO HEREBY CERTIFY THAT THE WITH-I, G. ROBERT LECKLIDER, BEING DULY SWORN, THAT THEY DO HEREBY ACKNOWLEDGE THAT THEY SIGNED THE ACCOMPANY-DEPOSE AND SAY UPON OATH, THAT I AM THE ING DEDICATION AS THEIR FREE AND VOLUNTARY ACT AND DEED. ENGINEER WHO MADE THE SURVEY AND PREPARED IN COPY OF PLAT HAS BEEN BY ME COMPARED WITH IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND THE FINAL MAP OF "SKY PARK ESTATES", AND THAT THE ORIGINAL THEREOF, AND THAT IT IS AN EXACT AFFIXED MY OFFICIAL SEAL THIS DAY AND YEAR ABOVE WRITTEN. THE FOREGOING TRACING IS AN EXACT COPY OF COPY OF THE WHOLE THEREOF, AS THE SAME APPEARS SAID "SKY PARK ESTATES". ON FILE IN MY OFFICE AND CUSTODY. MY COMMISSION EXPIRES Jan 31 APPROVALS APPROVALS BY ORDER OF THE COUNTY COURT : REG. PROF. ENG'R. BY ORDER OF COUNTY PLANNING COMMISSION SUBSCRIBED AND SWORN TO BEFORE ME, THIS 8 APPROVED Jan DAY OF January , 1962. COUNTY JUDG 51633 Application No. Permit No. 38936